	ACCOUNT #
	BRANCH Clanton
This instrument was prepared by	
(Name) Judy Herron	Inst # 2001-45981
(Address) 1217 7th St. So. Clanton, Al. 35045	10/24/2001-45981 11:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
REAL ESTA	TE MORTGAGE 34.25
STATE OF ALABAMA	
COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS: That Where	eas, <u>Timothy Brasher and wife</u>
Nellie Ruth Brasher (hereinafter called "Mortgagors", whether one or more) are justly indebtors.	ted to Washington Mutual FInance
(hereinafter called "Mortgagee", whether one or more), in the principal	Military and the second forms become many many 100 10 /10
	ced by a certain promissory note of even date, with a scheduled maturity date
of <u>11/2</u> , <u>2008</u> And Whereas, Mortgagors agreed, in incurring said indebtedness, th	at this mortgage should be given to secure the prompt payment thereof. NOW all others executing this mortgage, do hereby grant, bargain, sell and convey $Shelby$ County, State of Alabama, to-wit:
Commence at the SW correction Range 2 East and run North Point of beginning; thence thence North 89 deg. 00 min 00 min. East 210 feet; then	ner of Section 31, Township 20 South, 89 deg. 00 min. East 420.4 feet to North 1 deg. 00 min. West 210 feet; . East 240 feet; thence South 1 deg. ce South 89 deg. 00 min. West 240 Being a part of the West Half of 31, and containing 1.16 acres, subjec
Being all or a portion of the real estate conveyed to Mortgagors by	Hixie Timmons, a widow , and recorded in the Judge of Probate
Office of Shelby	County, Alabama, in <u>Book 312 Page 187</u> .
Said premises is warranted free from all encumbrances and against	any adverse claims, except stated above or as follows:

NONE

TO HAVE AND TO HOLD the above granted premises unto the said Mortgagee, Mortgagee's successors and assigns forever, and for the purpose of further securing the payment of said indebtedness, the undersigned agree to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of the same, the said Mortgagee may at Mortgagee's option pay off the same, and to further secure said indebtedness. Mortgagors agree to the extent not prohibited by law, to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and promptly deliver said policies, or renewal of said policies to said Mortgagee; and if undersigned fail to keep said premises insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said premises for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and to the extent not prohibited by law bear interest at the lawful rate from date of payment by said Mortgagee, or assigns, and be at once due and payable. In the event of any casualty loss, Mortgagors direct any Insurer to pay holder directly to the extent of holder's interest and appoints holder as attorney in fact to endorse any draft, to the extent not prohibited by law.

Upon condition, however, that if said Mortgagors pay said indebtedness, and reimburse said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said premises become endangered by reason of the enforcement of any lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured less any required refunds shall at once become due and payable, without notice and demand, and this mortgage shall be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three successive weeks, the time, place, and terms of sale, together with a description of the premises, by publication in some newspaper published in the County or Counties in Alabama in which the aforesaid real estate is situated and to sell the same, free of exemptions, in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County or Counties, (or the division thereof) where said premises is located, at public outcry, to the highest bidder for cash, and apply the proceeds of said sale: First, to the expense of advertising, selling and conveying, including reasonable attorney's fees as permitted by law and provided for herein; Second, to the payment of any amounts that may have been expended, or that it may be necessary to expend, in paying insurance, taxes, assessments, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of the sale; Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said premises, if the highest bidder therefor; and the undersigned further agree where the amount financed exceeds \$300.00, to pay to Mortgagee or assigns reasonable attorney's fees not exceeding 15% of the unpaid debt after default and referral to an attorney not a salaried employee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

Mortgagors hereby waive as to the indebtedness secured hereby and to any renewals and extensions thereof, all rights of exemption, including home-

efit of Mortgagors	constitution and laws of Alabama and of any oth now or hereafter in force (to the extent the same particular law shall not in	ne may be lawfully waived).	ovisions and requirer	nents for the ben-
• •	nstrument contrary to applicable law shall not in HEREOF the undersigned ${ t Nellie}$	•	•		
have hereunto set	4 3.		signature	S	and seal,
this 23rday of		. 2001			and ood,
		READ TH	IS IMPORTANT IE CONTRACT E	BEFORE YOU S	IGN IT.]
Signature must the face of the ture lines.	IMPORTANT st be the same as the name typed on is instrument and below the signa-	Type Name Here: Signature:	NELLIE RUT TIMOTHY B		
THE STATE OF	Alabama	rypo ricanio ricio.		· ·	
COUNTY	Chilton			••	
l,	Judy Herron		, a Notary Public	c in and for said Cou	nty, in said State,
hereby certify that	Nellie Ruth & Timothy Brasherser	name_s are		o the foregoing conv	•
are	known to me acknow	ledged before me on this	day, that being inform	ned of the contents o	of the conveyance
	e voluntarily on the day the same bears date. hand and official seal this23rd/2555	day of Octobe	r 2 0 01		_
My commissions e	expires:		- Judy	Letto	Notary Public
THE STATE OF	NOTARY PUBLIC STATE AND AND AND ART LAIMY COMMISSION SISTEMANS MAY 23, 25 MY COMMISSION SISTEMAN DEAD UNDERWRITE BONDED TURUNCH STATEMAN DEAD UNDERWRITE	005 ERS			
I,			a Notan Public	្រែ≦ាស idr said Cou	ntv. in said State.
hereby certify that		Ins	; # 200*		,
a corporation, is sign	gned to the foregoing conveyance, and who is k	nown to me, acknowledge	ed before me on this o	day, that, being inforr	ned of such con-
veyance he, as su	ch officer and with full authority, executed the sa	ame voluntarily for and as	the act of said corpo	ration.	
Given under my l	hand and official seal this	day of		-sogi	
My commissions e	expires:	10/	/24/2001-4		Notary Public
0237-01 (AL)		1 1 = 4 SHEL	124/2001-4 12 AM CERT BY COUNTY JUDGE OF	PROBATE	

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