

Mortgagor: Jeffrey Craig Sulser
 Maria M Sulser
 MAI Loan #: 675205
 Pd in Full: 10/01/01

State of ALABAMA

County Shelby

SATISFACTION OF MORTGAGE

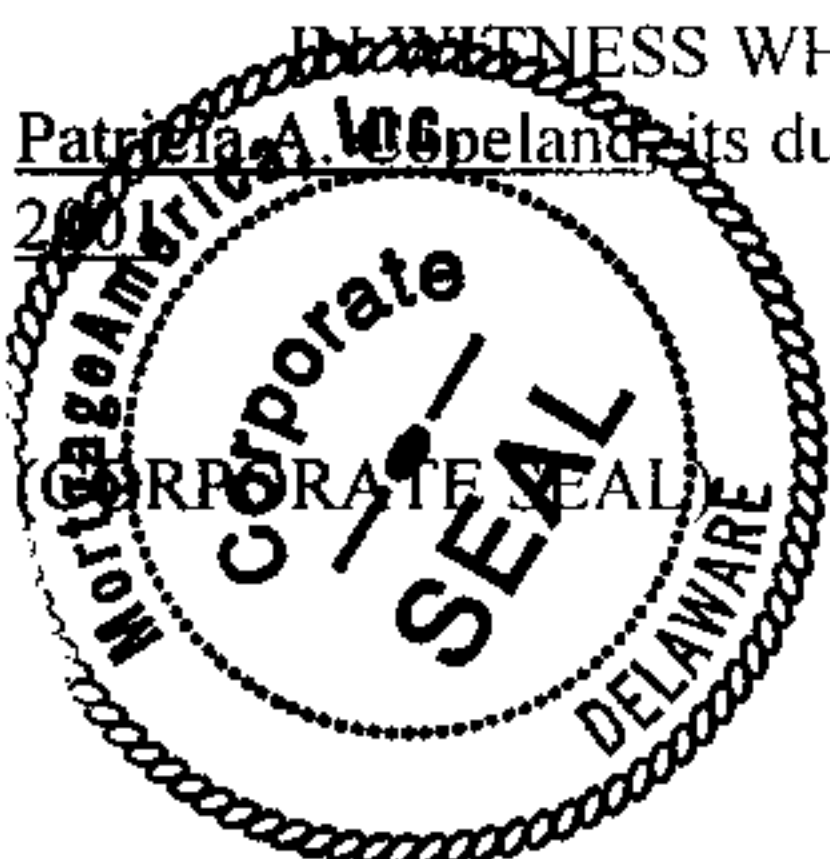
FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Lot 38, Block 2, according to the Amended Map and Survey of Bermuda Lake Estates, Second Sector, as recorded in Map Book 10, Ppage 88, in the Probate Office of Shelby County, Alabama.

Recorded in Inst# 1993-27032

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 4th day of October, 2001.



BY: Patricia A. Copeland
 Patricia A. Copeland
 Vice President

State of Alabama

County of Jefferson

I, Pam Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A. Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 4th day of October, 2001.

Pamela Glenn
 Notary Public
 My Commission Expires: May 31, 2004



This instrument prepared by:

✓ JEAN BEARDEN
MortgageAmerica, Inc.,
PO Box 43500
Birmingham, Al. 35243

Inst # 2001-45908

10/23/2001-45908
 02:49 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CH 11.00