

SPECIAL WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Ten and 00/100 Dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, the undersigned grantor, **TEMPLE-INLAND MORTGAGE CORPORATION**, a corporation, does grant, bargain, sell and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** its successors and assigns, the following described real estate situated in the County of Shelby, State of Alabama to-wit:

Lot 6, according to the Final Plat of Lake Meadow Estates, as recorded in Map Book 22, page 16, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above described property together with all and singular the tenements, hereditaments and appurtenances thereupon belonging or in any wise appertaining unto the said **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding right of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the Grantor, and all persons claiming by, through or under it.

IN WITNESS WHEREOF, **TEMPLE-INLAND NORTGAGE CORPORATION**, a corporation, has caused this conveyance to be executed by Lois Ortiz, its Vice President, who is thereunto duly authorized, on this the 17th day of October, 2001.

ATTEST:

TEMPLE-INLAND NORTGAGE CORPORATION

Lee Ann Mitchell
Lee Ann Mitchell, Assist Secretary

BY: Lois Ortiz
Its Vice President

STATE OF Texas)
COUNTY OF Travis)

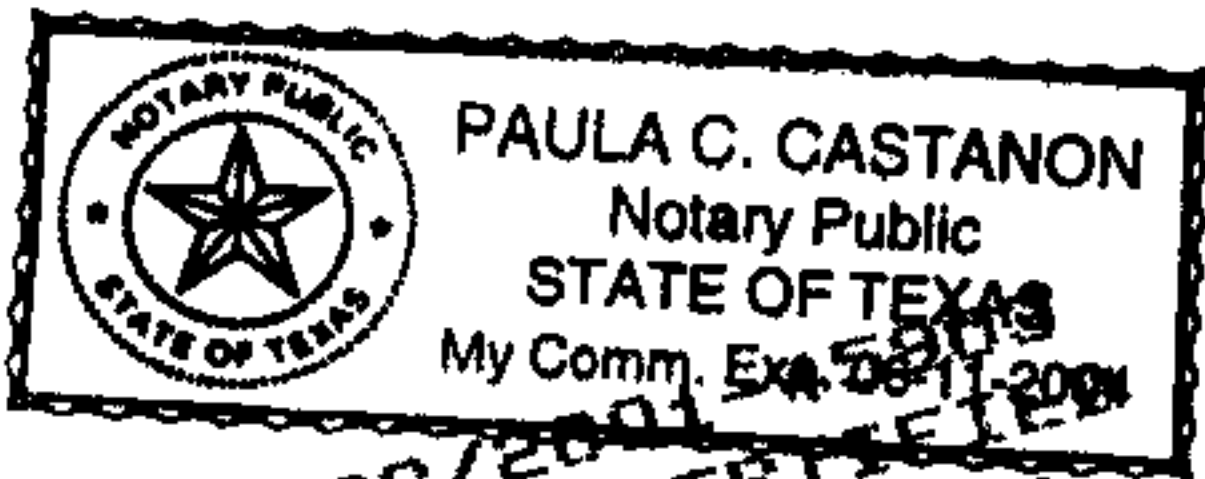
I, Paula C. Castanon, a Notary Public in and for said County in said State, hereby certify that Lois Ortiz, whose name as Vice President of **TEMPLE-INLAND NORTGAGE CORPORATION**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, in its capacity as said officer.

Given under my hand this the 17th day of September, 2001.

(SEAL)

Paula C. Castanon
Notary Public
My Commission Expires: _____

THIS INSTRUMENT PREPARED BY:
W. L. LONGSHORE, JR.
2009 SECOND AVENUE NORTH
BIRMINGHAM, ALABAMA
(205) 252-7661



10/23/2001-45903
02:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 12.00

Ticket # 2001-45903