2001 JUDGE OF PROBATE 10/23/2001-4 SHELBY COUNTY

ALABAMA 

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 4134950 (9588704) [0829874542 FHLMC]

SECURITY  $\mathtt{BY}$ PREPARED CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,
located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby cells assigns transfers and sets over to: MORIGAGE ELECTRONIC
DEVITORDATION OVETEMS THE TTES SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS PARGO HUME
MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE
CORPORATION  as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by MARK J. MOSES AND MARY BETH K. MOSES, HUSBAND AND WIFE
executed by market by mark
to SIGNET MORTGAGE CORPORATION
and recorded on JUNE 6, 1996 in Mortgage
Book No. Page Doc No. 1996-18287 or, Fiche or Roll and Frame in the office of the Judge of Probate,
SHELBY County, Alabama.

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Loan No.

MIN# 100013700095887046 MERS VRU PHONE #: 1-888-679-6377 J=FUM876A.S.73857

LOAN NO. 4134950 (9588704) [0829874542 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 10th day of AUGUST 2001 \_\_\_, but effective the 15th day of MARCH 2001 FIRST UNION MORTGAGE CORPORATION SUCCESSOR BY MERGER TO SIGNET MORTGAGE CORPORATION DIANA ANDERSON VICE PRESIDENT RUANA RANSOM SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE before me **ALDEAN WHEELER** On **AUGUST 10, 2001** and personally appeared DIANA ANDERSON personally known to me RUANA RANSOM (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and **SECRETARY** corporation executed it. (COMMISSION EXP. 08-12-05) ALDEAN WHEELER PREPARED BY:

> ALDEAN WHEELER NOTARY PUBLIC

STATE OF IDAHO

MIN# 100013700095887046 MERS VRU PHONE #: 1-888-679-6377

10/23/2001-45866 01:46 PM CERTIFIED

KARLEEN MAUGHAN

620 SOUTH WOODRUFF AVE IDANO MAILS, 540 83401

SHELBY COUNTY JUDGE OF PROBATE 14.00 005 CH

C=S.047.0027

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NOTARY PUBLIC