45857 2001 JUDGE OF PROBATE 10/23/2001 SHELBY COUNTY

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO. G0050926CD

LOAN NO. 4105685 (9524979) [1660955440 FNMA]

SECURITY ${ t BY}$ PREPARED CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, |
|--|
| |
| located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607 hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC |
| hereby sells, assigns, transfers and sets over co |
| CORPORATION as Assignee, its successors, representatives and assigns, all its rights, |
| as Assignee, its successors, representatives and abbrying, the successors, representatives and abbrying, the successors, representatives and abbrying, the successors, representatives and abbrying, as the abbrying, the successors, representatives and abbrying, as the abbrying, and the abbrying abbrying and the abbrying abbrying and the abbrying abbrying abbrying and the abbrying abbryin |
| + CASTLE MORTGAGE CORPORATION |
| dated OCTOBER 7, 1993 and recorded on OCTOBER 25, 1993 in Mortgage |
| Book No Page Doc No. 1993-33161 Of, Fiche Of Roll and Frame in the office of the Judge of Probate, |
| SHELBY County, Alabama. |

Loan No.

MIN# 100013700095249791 MERS VRU PHONE #: 1-888-679-6377 J = FUM876.S.73171

LOAN NO. 4105685 (9524979) [1660955440 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 14th day of AUGUST 2001 , but effective the 28th day of FEBRUARY 2001

> FIRST UNION MORTGAGE CORPORATION SUCCESSOR BY MERGER TO SIGNET MORTGAGE CORPORATION

VICE PRÉSIDENT Ву R/JANA \RANSOM

Signed and delivered in the presence of:

STATE OF IDAHO SS COUNTY OF BONNEVILLE

On AUGUST 14, 2001 before me JOAN COOK

personally appeared DIANA ANDERSON and RUANA RANSOM personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

SECRETARY

and **SECRETARY**

and acknowledged to me the corporation executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE

MIN# 100013700095249791 MERS VRU PHONE #: 1-888-679-6377

P=S.101.034 C=S.043.0060

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SHELBY COUNTY JUDGE OF PROBATE 14.00 005 CH