

Inst # 2001-45855

10/23/2001-45855  
01:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **H0050912CD**  
LOAN NO. **4105674 (9524964) [1660889421 FNMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**ATTN: KARLEEN PARKER**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607  
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME  
MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE  
CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by E STANLEY GARDNER AND WIFE, RENEE W GARDNER

to CASTLE MORTGAGE CORPORATION

dated OCTOBER 1, 1993 and recorded on OCTOBER 7, 1993 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1993-31041 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

MIN# 100013700095249643 MERS VRU PHONE #: 1-888-679-6377  
J=FUM876.S.73169

LOAN NO. 4105674 (9524964) [1660889421 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 14th day of AUGUST 2001, but effective the 28th day of FEBRUARY 2001

FIRST UNION MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO  
SIGNET MORTGAGE CORPORATION

By [Signature]  
DIANA ANDERSON  
VICE PRESIDENT

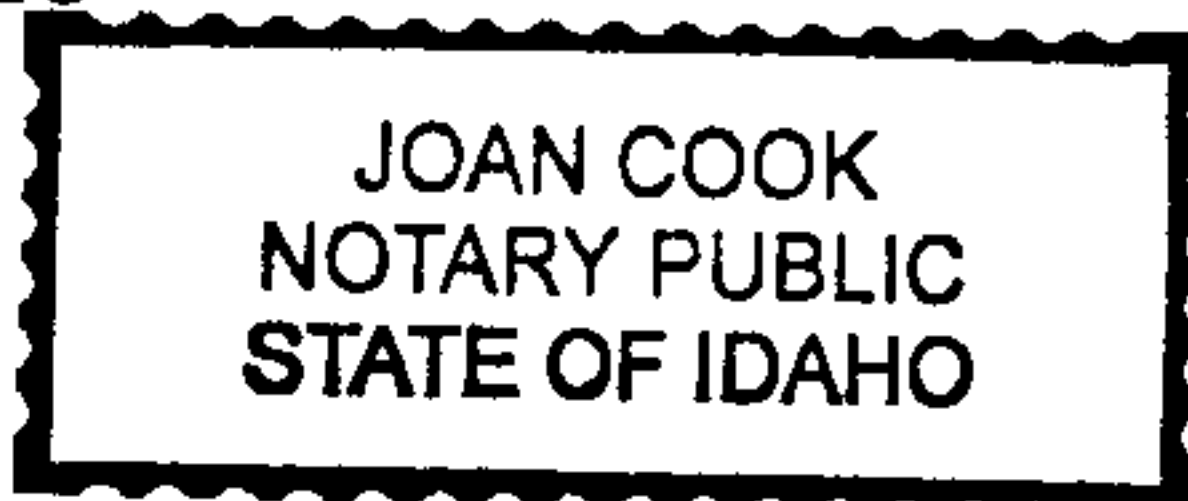
By [Signature]  
RUANA RANSOM  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On AUGUST 14, 2001 before me JOAN COOK  
personally appeared DIANA ANDERSON and  
RUANA RANSOM personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, IDAHO 83401  
Inst # 2001-45853401

MIN# 100013700095249643 MERS VRU PHONE #: 1-888-679-6377

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