

Inst # 2001-45847
10/23/2001-45847
01:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **B0050656CD**
LOAN NO. **4105619 (9524855) [1658985775 FIMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME
MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE
CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by SCOTT A. SENA AND WIFE, SUZANNE SENA

to CASTLE MORTGAGE CORPORATION
dated OCTOBER 21, 1992 and recorded on NOVEMBER 4, 1992 in Mortgage
Book No. _____ Page _____ Doc No. 1992-25759 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

MIN# 100013700095248553 MERS VRU PHONE #: 1-888-679-6377
J=FUM876.S.73161

LOAN NO. 4105619 (9524855) [1658985775 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 14th day of AUGUST 2001, but effective the 28th day of FEBRUARY 2001

FIRST UNION MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
SIGNET MORTGAGE CORPORATION

By [Signature]
DIANA ANDERSON
VICE PRESIDENT

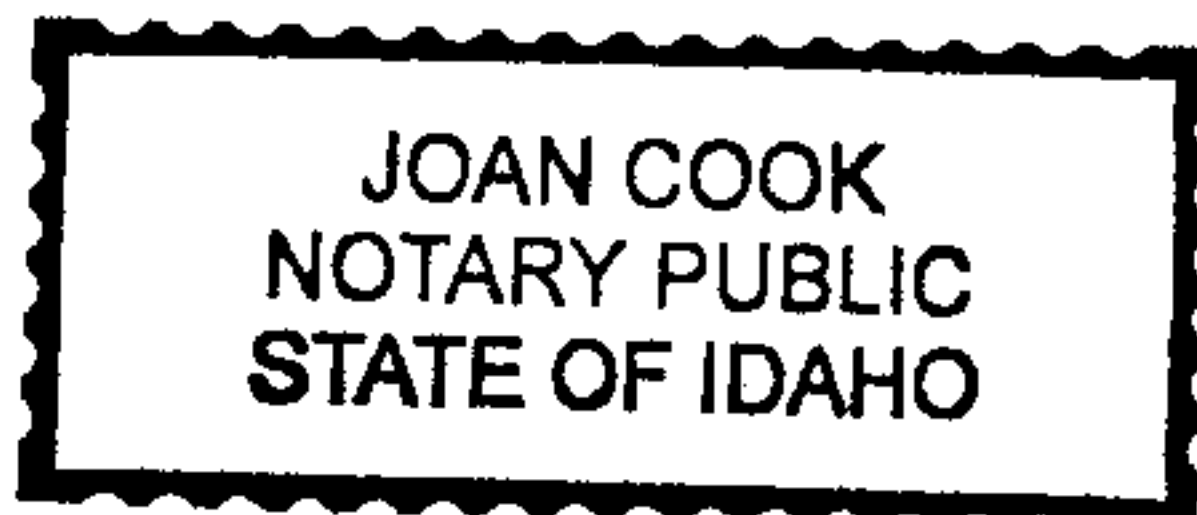
By [Signature]
RUANA RANSOM
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On AUGUST 14, 2001 before me JOAN COOK
personally appeared DIANA ANDERSON and
RUANA RANSOM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401
Inst # 1000-7883

MIN# 100013700095248553 MERS VRU PHONE #: 1-888-676-6317 2001-45847
P=S.1825.023
C=S.043.0050

Page 2 of 2
J=FUM876.S.73161 01:46 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00