

Inst # 2001-45846

10/23/2001-45846
01:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
16.00
002 CH

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **C0050642CD**
LOAN NO. **4105617 (9524850) [1658670451 FNMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME
MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE
CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by WALTER KEITH BROWN AND WIFE, ROSALYN C. BROWN

to CASTLE MORTGAGE CORPORATION
dated AUGUST 31, 1992 and recorded on OCTOBER 2, 1992 in Mortgage
Book No. 4355 Page 525 Doc No. 1992-22048 or, Fiche or Roll
4355 and Frame 525 in the office of the Judge of Probate,
SHELBY County, Alabama.



Loan No.

MIN# 100013700095248504 MERS VRU PHONE #: 1-888-679-6377
J=FUM876.S.73160

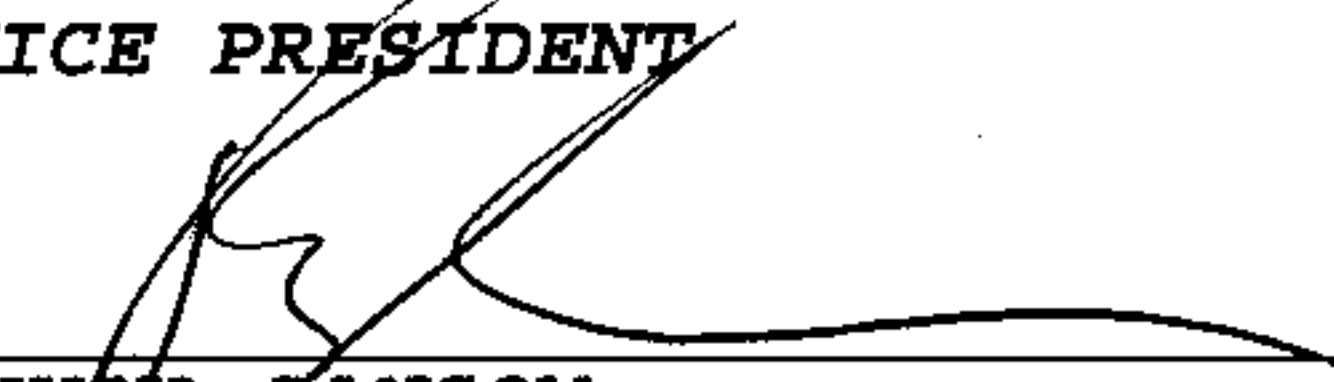
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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 14th day of AUGUST 2001, but effective the 28th day of FEBRUARY 2001

**FIRST UNION MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
SIGNET MORTGAGE CORPORATION**

By 
DIANA ANDERSON
VICE PRESIDENT

By 
RUANA RANSOM
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On AUGUST 14, 2001 before me JOAN COOK
personally appeared DIANA ANDERSON and
RUANA RANSOM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:



KARLEEN MAUGHAN
Inst # 200 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100013700095248504 MERS VRU PHONE #: 1-888-679-6377
P=S.096.014
C=S.043.0049

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