

Inst # 2001-45843

10/23/2001-45843  
01:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **00050965CD**  
LOAN NO. **4105601 (9524816) [1661480095 FMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**ATTN: KARLEEN PARKER**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607  
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME  
MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE  
CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by KEVIN GRAHAM AND NEVA JANE GRAHAM, HUSBAND AND WIFE

to MORTGAGE AMERICA, INC.

dated DECEMBER 9, 1993 and recorded on DECEMBER 28, 1993 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1993-41515 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.


MIN# 100013700095248165 MERS VRU PHONE #: 1-888-679-6377  
J=FUM876.S.73157

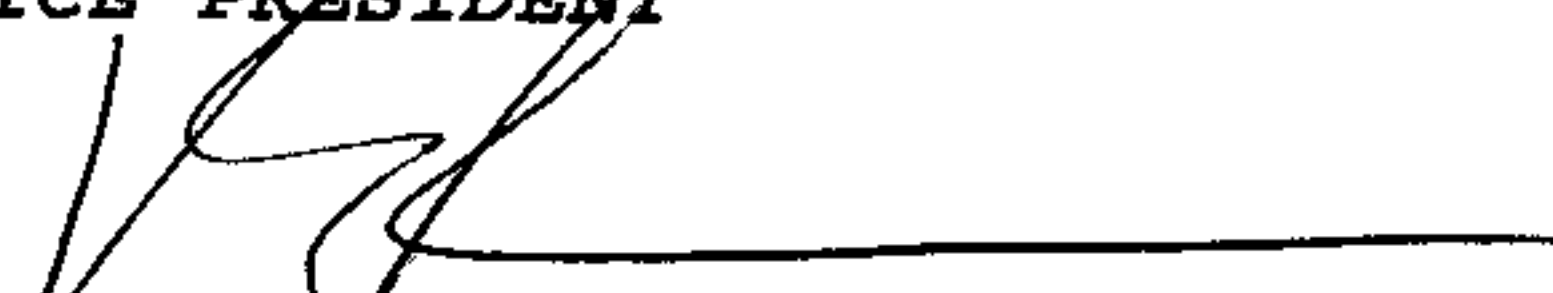
LOAN NO. 4105601 (9524816) [1661480095 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 14th day of AUGUST 2001, but effective the 28th day of FEBRUARY 2001

**FIRST UNION MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO  
SIGNET MORTGAGE CORPORATION**


By   
\_\_\_\_\_  
**DIANA ANDERSON  
VICE PRESIDENT**

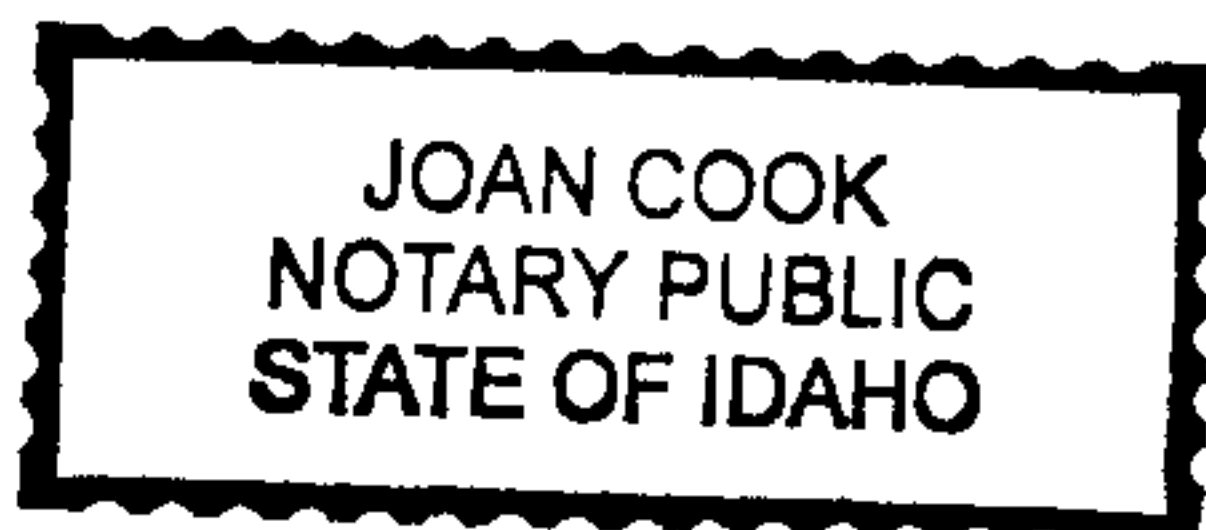
By   
\_\_\_\_\_  
**RUANA RANSOM  
SECRETARY**

Signed and delivered  
in the presence of:


STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On AUGUST 14, 2001 before me JOAN COOK  
personally appeared DIANA ANDERSON and  
RUANA RANSOM personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
NOTARY PUBLIC



PREPARED BY:

  
\_\_\_\_\_  
**KARLEEN MAUGHAN**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

MIN# 100013700095248165 MERS VRU PHONE #: 1-888-679-6377  
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