

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

Inst # 2001-45829
10/23/2001-45829
01:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:172220 "CHAPMAN" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 11/08/1991, made and executed by STANLEY L. CHAPMAN AND WIFE
WENDY LTTRELL CHAPMAN, to secure payment of the principal sum of \$70,376.00 plus
interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY
and the State of ALABAMA, Recorded 11/14/1991 as Instrument No. NA Mortgage Book
372, Page 993, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A
FEDERALLY CHARTERED SAVINGS BANK

On Oct 5, 2001 (DATE)

By:

Sheila Woodward
SHEILA WOODWARD, AVP

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

ON 10-5-01, before me, JEWELL PEOPLES, a Notary Public in and for the County
of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared
SHEILA WOODWARD, AVP, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

Jewell Peoples
JEWELL PEOPLES

Notary Expires: 03/19/2005

* Document Prepared By: Veronica Mitchell (This area for notarial seal)
VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
TDA-20011004-0037 ALSHELB SHELBY AL BAT: 4447/172220 KXALDOM1