

Recording Requested By / Return To:  
Pelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa corporation  
whose address is 711 High Street, Des Moines, IA 50392 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described  
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights  
due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation  
as nominee for Principal Residential Mortgage, Inc., its successors and assigns, (Assignee)  
P.O. Box 2026, Flint, MI 48501-2026  
Said mortgage is recorded in the State of AL, County of Shelby  
on 07/02/01 as Instrument/series/file: 200127012  
Original Mortgagor--: CHRISTOPHER WADE AND AMANDA ELLEN WADE, HUSBAND AND WIFE

Date of mortgage: 06/26/01

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed  
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 07/05/2001  
PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By: [Signature]  
N. An  
Vice President

State of California  
County of Santa Clara

I, Marcos Maciel, a Notary Public in and for said County in said State, hereby certify that  
N. An, whose name as Vice President of  
PRINCIPAL RESIDENTIAL MORTGAGE, INC.,  
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with  
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 10/02/2001.

[Signature]  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Pelle Management Corp., P.O. Box 1710, Campbell, CA  
Pool: 0000561519 1st LN#: 1588411-7 Investor #: 0000561519  
FINAL SA.final prin735 90735 4 100201 GNM 01-117 AL Shelby 14  
MIN#: 1000266-0001588411-2 MERS Tel.#: 1-888-679-6377

INST # 2001-45740

10/23/2001-45740  
11:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DO1 NEL