FHM#: 4800034353 CFB#: 6000639218

MIN#: 100021248000343531

FHLMC#: 850156289

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

CAROLINA FIRST BANK,

a South Carolina Corporation, whose address is 151 Corley Mill Road, Lexington, SC 29072, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, (assignee), its successors or assigns, as nominee for Firstar Bank, N.A., its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026. Said Mortgage made by:

KENT ALAN THRASH & LEIGH ANN THRASH

and recorded in Real Property in Mortgage Book , page of the records in the office of and/or Doc # 1995-35500 the Judge of Probate of SHELBY County, Alabama.

dated: 07/16/01

CAROLINA FIRST BANK, successor by merger to

Carolina First/Savings Bank

By:

Chris Jones/ Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Chris Jones whose name as Vice President of

CAROLINA FIRST BANK, successor by merger to

Carolina First Savings Bank

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 16th day of July, 2001

M. Carlbert

Notary Public

My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

CFBF2 MQ

EH

SEAL

M. CARLBERT

COMM. #1269310

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

MIN 100021248000343531 MERS PHONE 1-888-679-6377

> 10/23/2001-45733 11:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 00.ii