

When recorded mail to:
FLAGSTAR BANK, FSB
FINAL DOCUMENTS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MI 48098

This Instrument Prepared By:

Inst # 2001-45669

10/23/2001-45669
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

ASSIGNMENT OF MORTGAGE

LOAN #: 998463639

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
100 CENTURY PARK S #200, BIRMINGHAM, AL 35226

does hereby grant, sell, assign, transfer and convey, unto **FLAGSTAR BANK, FSB**

and existing under the laws of **THE UNITED STATES OF AMERICA**, a corporation organized
whose address is **5151 CORPORATE DRIVE, TROY, MI 48098** (herein "Assignee"),

a certain Mortgage dated **OCTOBER 18, 2001**, made and executed by
PATRICIA B. JONES, A MARRIED WOMAN and husband, Larry Keith Jones

to and in favor of **SOUTHERN CAPITAL RESOURCES, INC., AN ALABAMA CORPORATION**

situated in ~~JEFFERSON~~ **SHELBY** upon the following described property
County, State of **ALABAMA**

Lot 3, according to the Amended Map of Brentwood Estates, as recorded in
Map Book 7 page 171 in the Office of the Judge of Probate of Shelby County,
Alabama; being situated in Shelby County, Alabama.

such Mortgage having been given to secure payment of **\$206,000.00** which Mortgage is of record in

Book, Volume, or Liber No. 2001 (Original Principal Amount)
at page 45668 (or as No.
) of the Records of ~~JEFFERSON~~ **SHELBY** County,

State of **ALABAMA**, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
SOUTHERN CAPITAL RESOURCES, INC., AN
ALABAMA CORPORATION

Witness

Witness

By: Yvonne J. Albaugh
(Signature)

The State of **ALABAMA**

)
County)

I, SHELBY
a the undersigned in and for said County in said State, hereby certify that
notary public
Yvonne J. Albaugh, whose name as

Assistant Vice President is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity
as such officer, executed the same voluntarily on the day the same bears date.

Given under my hand this the 18th day of October, 2001.
My Commission Expires:

Notary Public

ALGVAS (L7698.1)

ALGVAS 901

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES MARCH 5, 2003