

10/22/2001-45547 03:11 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 001 CH

Recon #: 278155

Loan #: 0053989707

Invoice #: FREF 091201

MERS#:: N/A

MERS PH#:: N/A

## MORTGAGE CANCELLATION

## STATE OF ALABAMA COUNTY OF <u>SHELBY</u>

The debt secured by the undersigned, bearing date March 31, 1995 recorded with Document # 1995-09056 on April 7, 1995, in Mortgage Book , Page , and rerecorded on with Instrument # N/A in Mortgage Book N/A Page N/A of the Records in the office of the Judge of Probate of SHELBY County, Alabama with Tax I.D. # NOT REQUIRED from PHILLIP F. HUNTER, AN UNMARRIED MAN to FIRST FEDERAL OF ALABAMA, F.S.B. having been paid in full, said lien is hereby fully cancelled, this date: 7/17/01.

Dated: September 25, 2001

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

J. WILLIAMSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA ) S.S.

On September 25, 2001, before me, N. MUDGE personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature

CONTRA COSTA COUNTY (

This instrument was prepared by: Teresa Williams STANDARD TRUST DEED SERVICE CO. P. O. Box 5070 Concord, CA 94524-0070

AFTER RECORDING RETURN TO:

PHILLIP F HUNTER 2917 MACALPINE CIRCLE **BIRMINGHAM AL 35242** 

REQUESTED BY: