RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA)	PROJECT NO. MABH 3718(101) TRACT NO. 3					
SHELBY COUNTY)	IICACT NO. 3					
KNOW ALL MEN BY THESE P. Miller, of the		ersigned, Rick F. and Bunni R. id, in and for the consideration of One					
thousand eighty dollars and no/10							
in hand paid by Shelby County, the consideration of the benefit accruir public road through our lands, in Scounty, its successors or assigns, Shelby County, Alabama, for a public road through county.	ne receipt whereof is hereby a ing to us and to the public from Shelby County, do hereby give a Right-of-Way hereinafter of blic road, said Right-of-Way	acknowledged and for the further om the construction or improvement of a ive, grant, bargain, sell and convey to Shelby described, over and across our said lands in y herein conveyed being more particularly eto and make a part hereof by reference to					
Tract No. 3 of Project Number Ma Being an approximately 17' X 23 attached sketch.	ABH-3718(101) Shelby Cou 'parcel located right of stati	inty containing .009 acres more or less. ion 136+10 of said project and as shown by					
TO HAVE AND TO HOLD to the	said Grantee, its successors	s, and assigns forever.					
their successors, and assigns, that lare free from all encumbrances, ur	I (we) am (are) lawfully seizuless otherwise noted, the I (vice is executors and administrations)	inistrators covenant with the said Grantees, sed in fee simple of said premises, that they we) have good right to sell and convey the rators shall warrant and defend the same to the lawful claims of all persons.					
to our property by reason of the conforesaid, and all of its employees all consequential damages, resent of improvement, maintenance or reparametrized and acknowledged. All a building and/or structures located writing and approved by the State the Said State Department of Trans	and officers and the State of or prospective, to our proper air of said road, and that said agreements, covering the mowholly or partially on the absorbant of Transportation of Transportation of the grantor here roperty at any time during correctly at any time during correctly.	road is a benefit to our property is herby ving, relocation and/or changing of the ove described right-of-way shall be in on before same shall be valid and binding on by grants permission with right of ingress onstruction period of project for purpose of					
IN WITNESS WHEROF, we have	hereunto set our ands and se	eal this 10" day of 0croser, 2001.					
WITNESS:		/ 1 / Mille					
· · · · · · · · · · · · · · · · · · ·	<u> </u>	Jude 7 Mille x	\				

Inst + 2001-45546

10/22/2001-45546

10/22/2001-45546

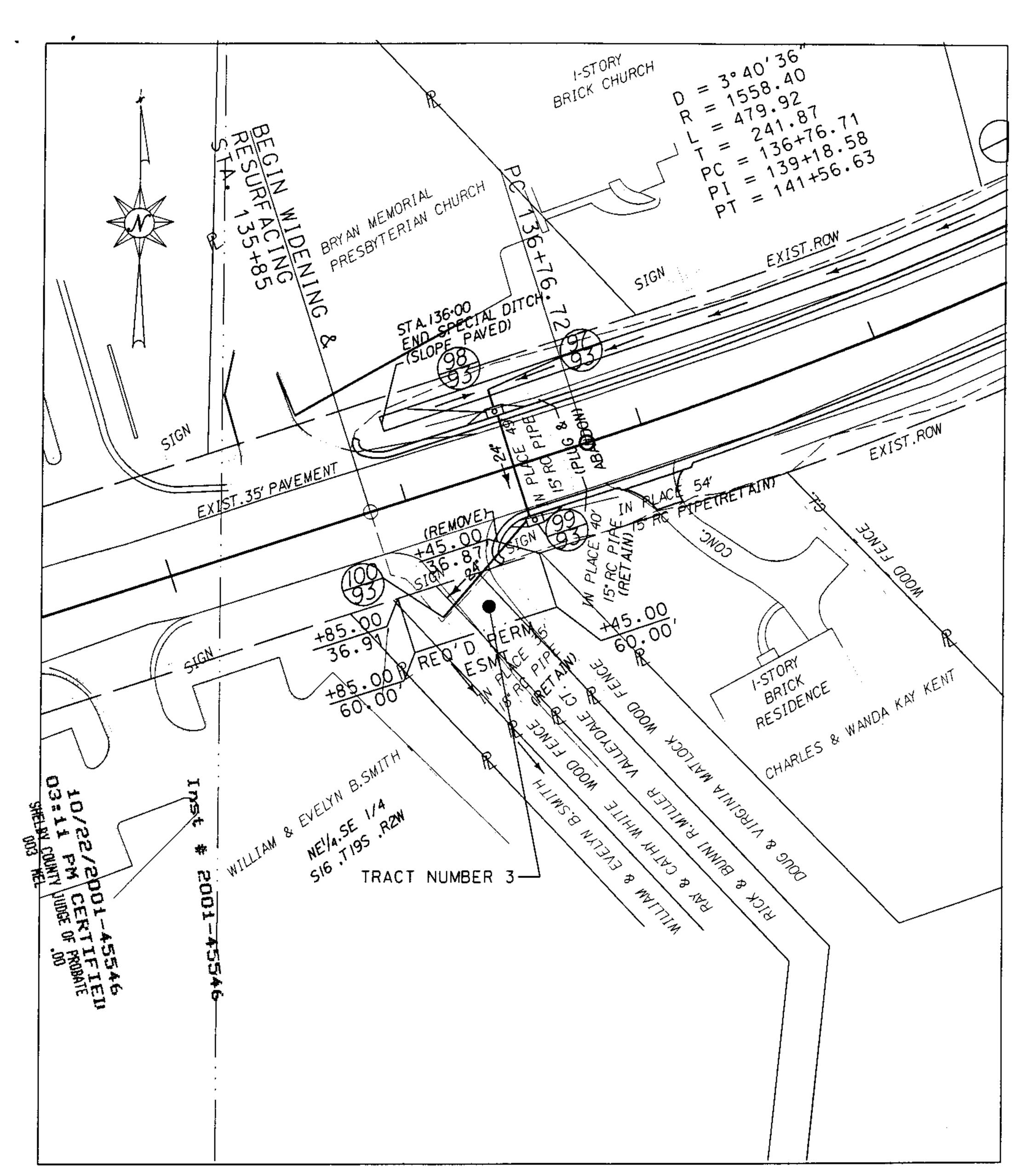
03:11 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 KEL

ACKNOWLEDGEMENT

STATE O	F ALAB	AMA)					
SHELBY	cot	JNTY)					
I	Scott	HOLLADAY	a	Notary Pul	blic, in and	d for said County	and State,
hereby cer	tify that	RICK F. MIL	LER Y	8-HHI B	MILL	<i>EL</i> , whose	name(s)
is/are sign	ed to the	foregoing convey	ance, and wl	ho is/are kn	nown to m	e, acknowledged	before me
on this day	y that, be	ing informed of th	e contents of	f this conve	eyance,	THEY ex	ecuted the
same volu	ntarily or	n the day same bea	ırs date.				
Gi	ven unde	er my hand and off	ficial seal thi	s /0*	da∙	y of <i>Octobel</i>	
20 <u>01</u> .							
- · · · · ·							
			Sw	a Zu	4	NOTARY P	UBLIC
			MY CON	MISSION	I EXPIRE	S: MARCH 18	2005
		ACKNOWLE	DGEMENT	FOR COR	RPORATIO	ON	
STATE OF		λ Ν. // λ					
SIAIL OI	ALADA	NIVIA)					
		COUNTY)					
	`	JOONTI)					
Ī			,	a Motary Di	ublia in a	nd for said Count	. 1
-, - State, herel	ov certify	that				nd for said County vhose name(s) as	
	,,,					signed to the fore	
onvevance	and sho						_
		o is/are signed to the					•
icknowledg	gea betor	e me on this day t				_	·
zolumtorila z	for and					xecuted the same	
oiuntariiy,	for and a	as the act of said c	orporation o	n the day t	he same b	ears date.	
Giv	zan undar	my band and affi	منما معما المنم		4		
	cii uiidei	my hand and offi	ciai seai this	· ·	da	y of	,
20	•						
			 :	<u></u>	N	OTARY PUBLIC	1 ,
			NASZ CON A	MICCION	DVDID TO		
			INT I COM	MISSION	CAPIKES	; .	



TRACT NUMBER 3

ALABAMA DEPARTMENT OF TRANSPORTATION

OWNER: RICK & BUNNI MILLER

TOTAL ACRES

PERMANENT ESMT: .009 ACRES

REMAINDER

PROJECT NO. MABH-3718(101)

COUNTY: SHELBY
SCALE: 1"=50'
DATE: 3-10-01