

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1999-46238 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

HARRY M SIMPKINS III & VIRGINIA D SIMPKINS

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

Fannie Mae, in Care of CHASE MORTGAGE COMPANY

has caused its name to be signed this 10th day of October, 2001

Fannie Mae, in Care of CHASE MORTGAGE COMPANY

by CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME

MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.

their Attorney-in-fact

By:

Chris Jones
Vice President

(seal)

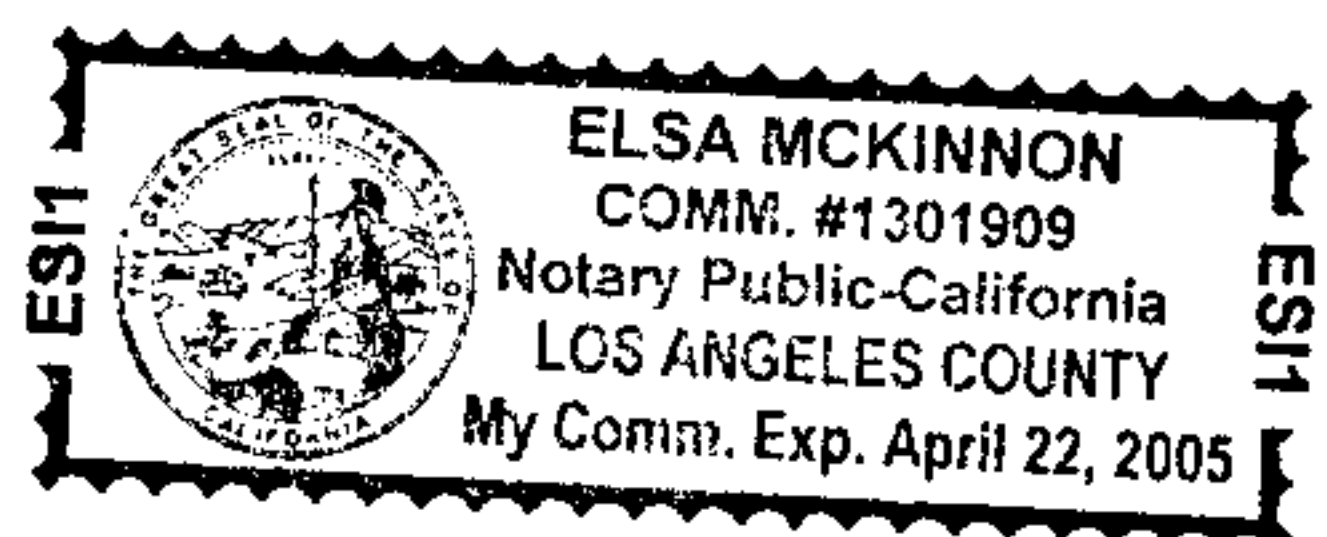


The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC. AIF for Fannie Mae, in Care of CHASE MORTGAGE COMPANY a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 10th day of October, 2001

Elsa McKinnon
Notary Public Comm exp:04/22/2005



Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded send to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

CHAS5 GM 22299 Y

10/22/2001-45486
02:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Inst # 2001-45486