Loan #: 14304935 Record and Return to: Record this 1st Name: TAYLOR Cendant Mortgage Corporation State of: AL 3000 Leadenhall Road, P.O. Box 5449 County of: SHELBY Mt. Laurel, NJ 08054 546304 Source ID: 39 Tier: Assignment of Deed of Trust or Mortgage Know all men by these presence, that *Cendant Mortgage Corporation, 3000 Leadenhall Road,, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to: Bishops Gate Residential Mortgage Trust 1 Rodney Square, 1st Floor 920 King Street Wilmington, DE 19801 That certain Promissory Note, and Deed of Trust or Mortgage described as follows: Note and Deed of Trust or Mortgage Dated: 03/19/01 Amount: \$\$137,600.00 Executed by: GERALD TAYLOR Sonia K Taylor Clerks file or instrument no: 2001-12/11 Recorded Date: 4-2-0 Volume: Page: Book: Address: 1457 Arrowhead Trial ALABASTER AL 35144 Describing land therein as described in Deed of Trust/Mortgage referred to herein. * DEPA PHH Mortgage Services Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage. Dated: 09/28/01 * Cendant Mortgage Corporation, 3000 Leadenhall Road Witnessed by: Mt. Laure 1911 108 Mis By: Document

State of New Jersey, County of Burlington

Brenda Trumbetti

3000 Leadenhall Road

Mt. Laurel, NJ 08054

*Cendant Mortgage Corporation

Notary Public

Prepared by:

On 09/25/01, before me, the undersigned, a notary public in and for said State and County, personally appeared Jacqueline Bryant and Linda Hubbard personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

By:

MUNICIANIA MARIA

Commission Expires Oct. 14, 2006

10/22/2001-45482 02:05 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CH 11.00

acque ne Bryant

Linda Hubbard

Assistant Secretary

Vssistant Vice President