

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned, CU LENDING, INC., by PHH Mortgage Services, the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto PHH Mortgage Services that certain mortgage executed by AMANDA C. BRADLEY, AN UNMARRIED WOMAN bearing date of the 21 day of September, 20 01, and recorded in Volume 2001, Page 45461, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

LOT 9 OF HIGHLAND SUBDIVISION, SECOND SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 34, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 2001-45463

10/22/2001-45463  
12:25 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 136.85

In Witness Whereof, CU LENDING, INC. has caused this  
instrument to be executed by GARY M. WOLTER, its  
MANAGER, who is thereunto duly authorized, on this 21  
day of September, 2001.

CU LENDING, INC.  
By: [Signature]  
GARY M. WOLTER  
Its MANAGER

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that GARY M. WOLTER, whose name as MANAGER of CU LENDING, INC. is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 21 day of September, 20 01.

My commission expires:

My Commission Expires  
5/10/2005  
Robyn R. White

[Signature]  
Notary Public

Prepared By: Sunny Henderson

CU LENDING, INC. 22 INVERNESS CTR PKWY, BIRMINGHAM, AL 35242