

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF

For valuable consideration in hand paid to the undersigned, MUTUAL SAVINGS CREDIT UNION, by CU Lending, Inc., the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto CU Lending, Inc. that certain mortgage executed by AMANDA C. BRADLEY, AN UNMARRIED WOMAN bearing date of the 21 day of September, 20 01, and recorded in Volume 2001, Page 45461, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

LOT 9 OF HIGHLAND SUBDIVISION, SECOND SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 34, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 2001-45462

10/22/2001-45462  
12:25 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
DO1 HEL 11.00

In Witness Whereof, MUTUAL SAVINGS CREDIT UNION has caused this instrument to be executed by NICOLE DAVIS, its CALL CENTER MANAGER, who is thereunto duly authorized, on this 21 day of September, 2001.

MUTUAL SAVINGS CREDIT UNION  
By: Nicole Davis  
NICOLE DAVIS  
Its CALL CENTER MANAGER

STATE OF ALABAMA

COUNTY OF

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that NICOLE DAVIS, whose name as CALL CENTER MANAGER of MUTUAL SAVINGS CREDIT UNION is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 21 day of September, 20 01.

April Dawn Butler  
Notary Public  
Expires: 9/9/03

My commission expires:

Prepared By: Sunny Henderson

CU LENDING, INC. 22 INVERNESS CTR PKWY, BIRMINGHAM, AL 35242