SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051

Fax (205) 669-3130 (205) 669-6291 (205) 669-6204

(Name) Donald L. Davis

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

Form 1-1-5 Rev. 4/99 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA SHELBY.

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Twenty-Five Thousand and no/100-----

DOLLARS

Notary Public.

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Sammy S. McEwen and wife, Barbara McEwen

(herein referred to as grantors) do grant, bargain, sell and convey unto

Donald L. Davis and Imogene P. Davis (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

MTA

County, Alabama to-wit:

Commence at the NW corner of Section 6, Township 21 South, Range 2 East; thence proceed South along the West line of said Section 6 a distance of 1569.25 feet to the point of beginning; thence turn an angle to the left of 81 degrees 48 minutes and run in a Southeasterly direction along the South line of Wilsonville Cemetery for 231.00 feet to a 1/2-inch rebar; thence turn an angle to the right and run in a Southerly direction parallel to the West line of said Section 6 a distance of 133.73 feet to a 1-inch rebar; thence turn an angle to the right and run in a Westerly direction along the North line of Parcel conveyed to the Town of Wilsonville in August, 2001, for a street, a distance of 232.62 feet to the SE corner of lot owned by Wilsonville Church of Christ, as recorded in Instrument #2000-12173; thence turn an angle to the right and run in a Northerly direction along the West line of said Section 6 to the point of beginning.

Subject to taxes for 2002 and subsequent years, easements, restrictions, rights of way, and permits of record.

Inst # 2001-45452

10/22/2001-45452 10:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 36.00 001 CH

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terhtifiated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS HEREOF,	we	have hereunto set	our	hand(s) and scal(s), this	22nd
ay of October	,	<u>2001</u> .			
WITNESS:				11118	
	<u> </u>	(Seat)	Sammy S. M	cEwen /	L_ (Seal)
	<u></u>	(Seal)		745	(Seal)
		(Seal)	Barbara Mo	Ewen Wen	(Seal)
STATE OF ALABAMA SHELBY	COUNTY				
the undersign	ned authority			otary Public in and for said County, in sa	aid State,
hereby certify that Sammy	S. McEwen and	l wife, Barbara	McEwen		
whose name S are on this day, that, being informed	_	foregoing conveyance, an		known to me, acknowledged be executed the same vo	
on the day the same bears date Given under my hand and	•	22nd day of	Octobe	A. D., 19	2001.