STATE OF ALABAMA

MERKERSON COUNTY

Shelby

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the under	rsigned NATIONAL BANK OF COMMERCE	
·	ayment of the indebtedness secured by that certa	ain
OF BIRMINGHAM, acknowledges full pa	Robert C. Barnett and wife. Betty R.	Barnett
(Real Property) (Pexsonal x Recoperty) mortgage executed	. by	
·		
which said mortgage was recorded in the office of the J	Shelby udge of Probate Court of Jewekson County, Alab ar	ma,
which said mortgage was recorded in the office of the	43922 (and agricated to	
	43922, (and assigned to	
in, Page	_,) and the undersigned does further hereby rele	ase
and satisfy said mortgage.		
Alta davidij dane more gerber		
Lot 74, according to the survey of Southlake, I in the Office of the Judge of Probate of Shelby	"	4, Page 31
;	, country, madama.	
	Inst # 2001-45393	
		•
	10/19/2001-45393 03:15 PM CERTIFIED	
	10/19/EM CERTIFIED 03:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00	
	SHELBY COUNTY JUDGE IT .00	
en de la companya del companya de la companya de la companya del companya de la companya del la companya de la	901	
	*	
In Witness Whereof, the undersigned, NATIONAL	BANK OF COMMERCE OF BIRMINGHAM	
	Contombor	•
has caused these presents to be executed this	day of, 20, 20, 20,	
•	NATIONAL BANK OF COMMERCE OF BIRMING	HAM_
	Leh +	
	G. E. Giattina	
	ITS: Senior Vice President	
STATE OF ALABAMA		
JEFFERSON COUNTY)		
I, the undersigned Notary Public, in and for said Cou	name (as Senior Vice President	cf
Table of Commerce of Birminghamtion) is sign	rned to the foregoing instrument, acknowledged before i	me on
this day that, being informed of the contents of the instrumsame voluntarily (for and as the act of said corporation).	ient, he (as such officer and with full authority,) executi	ed mie
ንስ _ት ኬ	day of September,200	1
Given under my hand and Official seal this	uay 01	
Dehra Relson	Hora Canol	
Collateral Department	Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LA	ARGE
NATIONAL BANK OF COMMERCE OF BIRMINGHAM	MY COMMISSION EXPIRES: Jan 3, 20 BONDED THRU NOTARY PUBLIC UNDERWAY	16.04.
P.O. BOX 10686 BIRMINGHAM, AL 35202-0686		
2202002		
LN # 3293003		