

STATE OF ALABAMA }
JEFFERSON COUNTY }

FULL SATISFACTION OF RECORDED LIEN

Shelby

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by Aderholt Homebuilders, Inc.

Shelby
~~XXXXXX~~
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,
in _____ Book No. 2001, Page No. 14748, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

Lot 1604, according to the survey of Eagle Point-16th Sector, as recorded in Map Book 27, Page 92, in the Probate Office of Shelby County, Alabama.

Inst # 2001-45392

10/19/2001-45392
03:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 MEL 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 28th day of September, 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: G. E. Giattina
G. E. Giattina
ITS: Senior Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
G. E. Giattina whose name (as Senior Vice President _____ of
National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 28th day of September, 2001

THIS INSTRUMENT WAS PREPARED BY [Signature]

THIS INSTRUMENT WAS PREPARED BY

THIS INSTRUMENT WAS PREPARED BY

Collateral Department
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3384112

Nancy Alcaro
Notary Public

NOTARY PUBLIC - STATE OF CALIFORNIA - J. LANGE
MY COMMISSION EXPIRES ON 07/15, 2003
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS