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STATE OF ALABAMA
JEFFERSON COUNTY
Shelby

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~Personal Property~~) mortgage executed by David R. Johnson and spouse, Betty H. Johnson which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in Book No. 2001, Page No. 06941, (and assigned to _____ in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

Lot 36, according to the survey of Greystone, 4th Sector, as recorded in Map Book 16, Page 89, in the Probate Office of Shelby County, Alabama.

TOGETHER WITH the nonexclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions, dated November 6, 1990 and recorded in Real 317, page 260, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, as hereinafter referred to as Declaration).

Inst # 2001-45391

10/19/2001-45391
03:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham has caused these presents to be executed this 28th day of September, 2001.

National Bank of Commerce of Birmingham

BY: _____
Robert B. Aland
ITS: Executive Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Robert B. Aland whose name (as Executive Vice President of National Bank of Commerce of Birmingham, a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 28th day of September, 2001.

This Instrument Was Prepared By
Debra Nelson
Collateral Department
National Bank of Commerce of Birmingham
P.O. Box 10686
Birmingham Al 35202-0686
LN# 3385978

_____
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

CR-192