

STATE OF ALABAMA

\*

17.00

COUNTY OF JEFFERSON

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**DURABLE SPECIFIC POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS, that we/I, the undersigned, **Laurinisa Miranda** hereby appoint(s) **Brian K. Davis** their/his/her lawful attorney in all matters relating to the sale/refinance of the real estate located at **1384 Alex Mill Road, Montevallo, AL 35115** and described as follows:

**SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTIONS**

I hereby specifically authorize **Brian K. Davis** to execute on our/my behalf all papers necessary to complete the sale of the above property, including, but not limited to all waivers, contracts, deeds, disclosures, settlement statements and any other documents required to be executed by any Bank, Savings and Loan, Mortgage Company or Realty Company in connection with any mortgage or contract to do all acts and things as fully and effectually in all respects as we/I would do if present.

It is our/my intent that this Power of Attorney shall be a Durable Power of Attorney pursuant to Section 26-1-2, Code of Alabama 1975, as amended. This Power of Attorney shall not be affected by disability, incompetency or incapacity of the principal.

And we/I hereby declare that any act or thing lawfully done hereunder by our/my said attorney shall be binding on us/me, and our/my heirs, legal personal representatives and assigns; whether the same shall have been done before or after our death, or other revocation of this instrument, unless and until reliable intelligence of notice thereof shall have been received by any person acting in reliance hereon. This Power of Attorney may be filed for record in any public office and shall expire sixty (60) days from the date of execution.

WITNESS my hand and seal this 20 day of September, 2001.

*Laurinisa Miranda*  
**Laurinisa Miranda**

Inst # 2001-45388

10/19/2001-45388  
03:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CH 17.00

STATE OF Alabama

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COUNTY OF Shelby

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I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **Laurinisa Miranda** whose name(s) is/are signed to the foregoing Durable Power of Attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Durable Power of Attorney, she/he/they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 26th day of September, 2001.

Charles A. Fleming  
Notary Public  
My Commission Expires: \_\_\_\_\_

MY COMMISSION EXPIRES MAY 17, 2002

This instrument prepared by:

Charles E. Davis, Jr., Attorney  
400 Vestavia Parkway, Suite 101  
Birmingham, Alabama 35216  
(205) 823-9992

## EXHIBIT "A"

A tract of land situated in Shelby County, Alabama in the Northeast quarter of Section 14, Township 22 South, Range 3 West, more particularly described as follows:

Commence at the Northeast corner of the Northeast quarter of Section 14, Township 22 South, Range 3 West, and run South along the East line of said Section 14 a distance of 27.78 feet; thence an angle right of  $90^{\circ} 02'$  and run Westerly along the unnamed county road for a distance of 976.25 feet; thence an angle left of  $11^{\circ} 56'$  and run Westerly 224.71 feet; thence an angle right of  $15^{\circ} 40'$  and run Westerly 97.38 feet to a fence corner, said fence corner being the point of beginning of herein described property; thence Westerly along the South side of said unnamed county road to a point, said point being accepted as the Northwest corner of the Northeast quarter of the Northwest quarter of the Northeast quarter; thence looking Easterly 664.23 feet to point of beginning, turn an angle right of  $85^{\circ} 25' 12''$  being an interior angle and run Southerly along fence line for a distance of 660.00 feet; thence an angle left  $87^{\circ} 06'$  and run Easterly 468.80 feet; thence an angle left  $44^{\circ} 57'$  and run Northeasterly 950.00 feet, more or less, to a point on the South line of said unnamed county road; thence run Westerly along the South line of said county road to point of beginning; being situated in the Northeast quarter of Section 14, Township 22 South, Range 3 West, Shelby County, Alabama.

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