

Inst # 2001-45383

10/19/2001-45383
03:10 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CH

11.00

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned, UNION PLANTERS BANK, NATIONAL ASSOCIATION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by DAVID L LATIMER
KATHRYN F LATIMER

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA, Mortgage Book No. _____, Page No. _____, Document No. 1998-31101 and the undersigned does further hereby release and satisfy said mortgage.

Witness the execution hereof this 11th day of October, 2001 by UNION PLANTERS BANK, NATIONAL ASSOCIATION, a Corporation organized and existing under the laws of the United States of America, through its duly authorized Attorney-in-Fact, whose appointment is recorded in the aforementioned County and State, this 11th day of October, 2001.

UNION PLANTERS BANK NATIONAL ASSOCIATION
SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS

Corporate Seal



By UNION PLANTERS PMAC, INC.
F/K/A MAGNA MORTGAGE COMPANY
ATTORNEY-IN-FACT

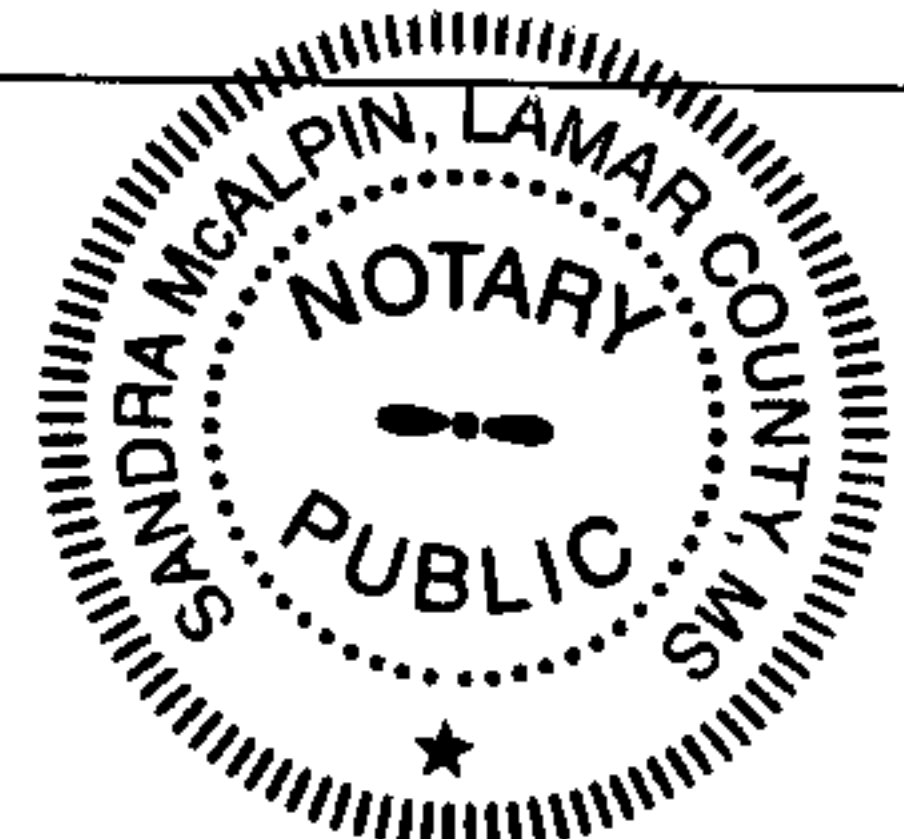
Brenda Goff
BRENDA GOFF
VICE PRESIDENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

Personally appeared before me, the undersigned authority in and for the said County and State on this 11th day of October, 2001, within my jurisdiction, the within named BRENDA GOFF who acknowledged that he/she is VICE PRESIDENT of Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Union Planters PMAC, Inc. and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation so to do.

Witness my hand and Notarial Seal
My Commission Expires: 03/18/2002

Sandra McAlpin
Notary Public
SANDRA MCALPIN



Prepared by and return to:

DANA LOFTON
UNION PLANTERS PMAC, INC.
215 FORREST STREET

HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 9010124568
Name: DAVID L LATIMER
Payoff Date: 09/20/2001
Employee ID: 4048

AL_POA

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