

SEND TAX NOTICE TO:

Jacqueline Porter
4101 Guilford Road
Hoover, Alabama 35242

[Space Above This Line for Recording Data]

WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW BY ALL MEN THESE PRESENTS:

That in consideration of **One Hundred Eighty-four Thousand Eight Hundred and 00/100s Dollars (\$184,800.00)** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, **Stephen P. Shoemaker and wife Laurel L. Shoemaker** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Jacqueline B. Porter** (herein referred to as grantee, whether one or more), the following described real estate, situated in **Shelby County, Alabama**, to wit:

Lot 93, according to the Final Record Plat of Greystone Farms, Guilford Place, Phase 1, as recorded in Map Book 20, page 105 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama, together with the following described property:

A parcel of land situated in the West half of Section 34, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southeast corner of Lot 93 of Greystone Farms- Guilford Place, Phase 1, as recorded in Map Book 20 at page 105, Probate Office of Shelby County, Alabama, said point being the common back corner of Lots 93 and 94, thence run in a Southwesterly direction along the back lot line of Lot 93 a distance of 55.19 feet to the Southwest corner of said Lot 93, said corner being the POINT OF BEGINNING of the parcel herein described; thence continue in the same direction as the last described course, in a Southwesterly direction, a distance of 12.00 feet to a point; thence turn an interior angle 96 degrees, 28 minutes, 13 seconds and run to the right in a Northwesterly direction a distance of 95.55 feet to a point, said point being the Northwest corner of Lot 93, said corner also being on the right of way of Guilford Road; thence turn an interior angle of 7 degrees, 00 minutes 53 seconds and run to the right in a Southeasterly direction along the Southwest lot line of said Lot 93 a distance of 97.64 feet to the POINT OF BEGINNING.

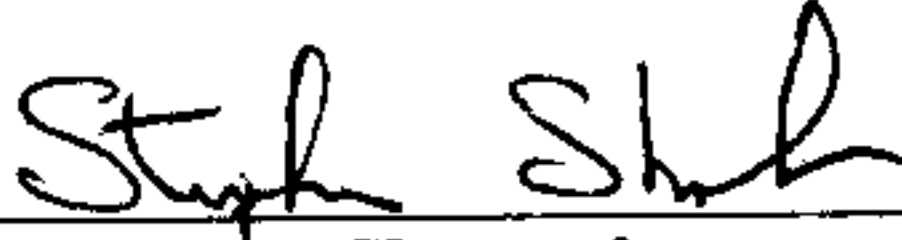
Subject to ad valorem taxes for the year 2001, and subsequent years.
Subject to restrictions, reservations, conditions, and easement of record.

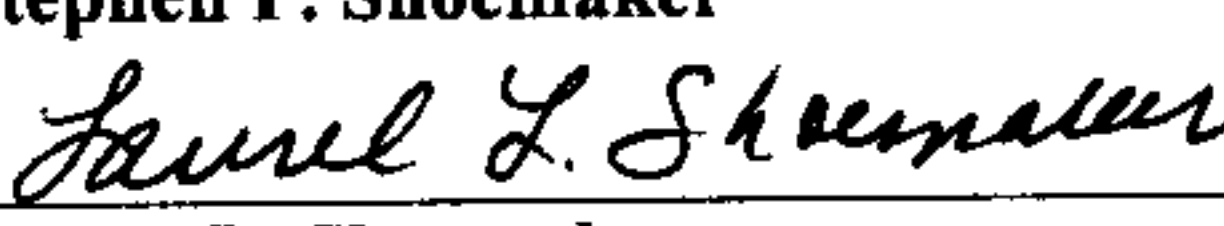
\$25,000.00 of the consideration recited above was paid from a Purchase Money Mortgage executed simultaneously herewith.

Inst # 2001-45336
10/19/2001-45336
02:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 174.00

To Have and To Hold to the said grantee, his, heirs or their heirs and assigns forever; it being the intention of the parties to this conveyance. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 28th day of, SEPTEMBER, 2001.



Stephen P. Shoemaker


Laurel L. Shoemaker

STATE OF ALABAMA,

Jefferson County ss:

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **Stephen P. Shoemaker and wife, Laurel L. Shoemaker** whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she/he /they executed the same voluntarily.

WITNESS my hand and official seal in the county and state aforesaid this the 28th day of SEPTEMBER 2001

My Commission Expires: 10-6-04



Notary Public

(S E A L)

This instrument was prepared by:

✓ Jack R. Thompson, Jr.
KRACKE & THOMPSON, LLP
808 29th Street South, Suite 300
Birmingham, Alabama 35205
(205) 933-2756

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