THIS DEED PREPARED WITHOUT EVIDENCE OF TITLE. This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC

This form provide	UT EVIDENCE OF TITLE. ded by	SEND TAX NOTICE TO:		
SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051		(Name) John W. Lenn		
(205) 669-6204 (205) 669-6291	Fax (205) 669-3130	(Address)		
This instrument was prepared by:	MIKE T. ATCHISON P. O. Box 822	Inst # 2001-45283		
Form 1-1-5 Rev. 4/99 WARRANTY DEED, JOINT TEN	Columbiana, AL 35051	12:55 PM CERTIFIED		
STATE OF ALABAMA Shelby COUNTY	KNOW ALL MEN BY THESE P	RESENTS,		
COUNT	_			
That in consideration of Five Hun	ndred and no/100	Dollars		
	· · · · · · · · · · · · · · · · · · ·	DOLLIANS		
That in consideration of Five Hun	hand paid by the GRANTEES herein, the	DOLLIANS		
That in consideration of Five Hunter to the undersigned grantor or grantors in	hand paid by the GRANTEES herein, the	DOLLIANS		
That in consideration ofFive Hunter to the undersigned grantor or grantors in Hulen Southern, a single	hand paid by the GRANTEES herein, the man bargain, sell and convey unto			
That in consideration ofFive Hunton for the undersigned grantor or grantors in Hulen Southern, a single (herein referred to as grantors) do grant, by John W. Lenn and wife, Ka	hand paid by the GRANTEES herein, the man bargain, sell and convey unto ay Lenn	DOLLIANS		

Notary Public.

All that part of the SE 1/4 of the NW 1/4 of Section 11, Township 19 South, Range 2 East, lying East of U. S. Highway 231.

LESS AND EXCEPT that portion of the above property previously conveyed to GRANTEE.

ALSO, LESS AND EXCEPT approximately 11 acres previously conveyed to Clemons.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS HEREOF,I	have hereunto set _	my	hand(s) and scal(s), this	19th
ay of <u>October</u>	<u>2001</u> .			
WITNESS:		,	0	
	(Seal)	uln	Southen	(Seal)
	(2001)	Hulen Souther		(Dear)
	(Seal)		· · · · · · - · · · · · · · · · · · ·	(Seal)
	(Seal)			(Seal)
Shelby county				
the undersigned authority		, a Nota	ry Public in and for said County, in s	aid State.
nereby certify thatHulen_Sout	hern			
whose name <u>IS</u> sig				
on this day, that, being informed of the conte	ents of the conveyance	he	executed the same v	oluntarily
on the day the same bears date. Given under my hand and official seal th	isday\of_	October	A. D., X	2001
My Commission Expires: 10/	6/04	THE THE	< CONTINUE Put	