

When Recorded Mail To:

Inst # 2001-45260

10/19/2001-45260  
09:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CH 17.00

AP# 10003333  
LN# 2000116159

**SPACE ABOVE THIS LINE FOR RECORDER'S USE**

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
VILLA MORTGAGE, INC., OHIO CORPORATION

undersigned in and to that certain Real Estate mortgage dated October 12, 2001, executed by  
CYNTHIA JANE RAINES, AN UNMARRIED WOMAN

to FIRST PERFORMANCE MORTGAGE

, and whose address is 15 OFFICE  
PARK CIRCLE #120, BIRMINGHAM, AL 35223  
recorded on 10/19/2001, and recorded in Book/Volume No. 2001-  
page(s) 45259, as Document No. County Records, State of Alabama  
on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY  
REFERENCE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

FIRST PERFORMANCE MORTGAGE

Nancy Blankensop

Brandie Meekish

Witness:

Witness:

STATE OF ALABAMA

JEFFERSON County ss:

On 10/10/ before me, the undersigned, a Notary Public in and for the said County and State, personally appeared NANCY BLANKENSON and Brandie Meekish to me personally known, who, being duly sworn by me, did say that he/she/they is/are the PRESIDENT and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jennifer W. Hulson (Young)

Notary Name: JENNIFER W. YOUNG) HULSON

Notary Public for the state of ALABAMA

My commission expires: 5/27/03

(Official Seal)

Exhibit A

Lot 7 according to the Survey of Forest Hills 1st Sector as recorded in Map Book 19, Page 46 A & B, Shelby County, Alabama Records.

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