| STATE OF ALABAMA,  |   | COUNTY   | · <u>@</u>   | 33<br>FED 33   |
|--|---|--|--|--|
| KNOW ALL MEN BY TH   | ESE PRESENTS, That  | for and in consideration   | on of the sum  | 45233<br>45233<br>4528<br>4528<br>453  |
| one dollar C   |   |  | 70   | 2013<br>高品   |
| in hand paid to the under  |   | eof is hereby acknowle   | edged, the under to  | これを言うされ  |
| signed Angela Spa  | 7tes  |  | ***<br>**  | 10/18<br>2:57<br>SELBY   |
| heréby remises, releases   | , quit claims, grants, se   | lls, and conveys to  | i i  | 1 CD 65  |
| GAN SPA.   |   | •  |  |  |
| (hereinafter called Grant  |   | tle, interest and claim  |  | •  |
| lowing described real es   | tate, situated in Shell   | -  |  | u. C Spellon 3   |
| Commence at the Township 20 south along the east line 28 deg. 30 min. 30 sec. right 6 being described; the thence 87 deg. 06 21 min. 45 sec. 1eft to the point of Prollave and To Hollar Shown on Given under hand | e of spid 14-14  left 1518.66 fe  13.47 feet # to  nce continue alor  min. 30 Sec. lef  left 140.73 feet  begining. Containing  the spid GRANTEE To | section Moiled section Moiled et to a point of there to a point, there is a point, there is acres, and be e Conn and Association | feet to a point of the rece 100.7 to a point of the rece 100.7 to a point of the rece 100.7 to a point of the rece 152 ing morked on the rights. | oint; thense leg. 16 min.  the property  steet to a point,  thence 104 cleg.  min. 510.44 feet  ne corners with iron |
| Witnesses:   | 0   |  | (SEAL)   |  |
| # If Heases.   |   |  | (SEAL)   | •  |
|  |   | ·  | (SEAL)   | •  |
|  | <del></del>   |  | (SEAL)   |  |
| STATE OF Alaba   | ma.   |  | •  |  |
| COUNTY OF Mille  |   |  | -  |  |
| - 1 1 and a neb  | anima and town  |  |  |  |
| in and for said County   | , in said State, hereby co  | ertify that Angel  | a spales -   |  |
| whose name is sacknowledged before ance, ale execute   | igned to the foregoing come on this day, that, being the same voluntarily of and official seal this parts.  | nveyance, and who is informed of the cont  | known to me, tents of the conveyars date.  |  |
| -  |   | Notary Public  | nacium   |  |
| This instrument wondered war Angela  | _   |  | My Commis  | ssion Expires<br>15, 2 <sup>002</sup>  |
| 9155   | Have 55 HA  | roersville F   | 71 35078   | •  |