Recording requested by FIRST AMERICAN BANK, SSB When Recorded mail to: CONCORD COMMERCIAL SERVICES **5213 STREAMWOOD LANE** PLANO, TEXAS 75093-9976 ATTN: MARILYN RUDE

CORPORATION ASSIGNMENT OF MORTGAGE

Branch/Source Code 601 6004

Doc. ID#

00063784392005N

251986 Commitment#

For value received, the undersigned, FIRST AMERICAN BANK, SSB, 1718 BRIARCREST DRIVE, BRYAN, TX 77805, hereby grants, assigns and transfers to:

COUNTRYWIDE HOME LOANS, INC. 1800 TAPO CANYON RD

SIMI VALLEY, CA 93063 All its interest under that certain Mortgage dated 6/10/94, Executed by: ROY S SKELTON, Mortgagor as per MORTGAGE recorded as Instrument No. 199425593 on of official records in the 8/17/94 in Book Page County Recorder's Office of SHELBY County, ALABAMA. SHELBY COUNTY TAX COLLECTOR Tax Parcel = 101020003050014,Original Mortgage \$169,000.00 3210 GLASGOW ČIŘCLE, BIRMINGHAM, AL 35242

Together with the Note or Notes therein described or referred to, the money dué and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage Without recourse or warranty, express or implied.

Dated: 9/13/01 State of Texas County of Brazos

STEPHEN K. O'NEAL SENIOR VICE PRESIDENT

FIRST AMERICAN BANK, SSE

On 9/13/01 before me, RHONDA HALL, personally appeared STEPHEN K. O'NEAL SENIOR VICE PRESIDENT, FIRST AMERICAN BANK, SSB, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand, and official seal.

Signature

Prepared by: JILL MANDERFIELD

1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063

Phone # (805) 577-4743

RHONDA HALL

Notary Public, State of Texas My Commission Expires JUNE 03, 2003

02:0718/2001-45197 02:0718/2001-45197 SHELBY COUNTY JUDGE OF PROBATE 00.iiDOI MEL