

Recording Requested By/Return To:
UNION PLANTERS BANK, N.A.
32 Commerce Street, Suite 400
Montgomery, Alabama 36104

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3800 COLONNADE PARKWAY, BIRMINGHAM, AL. 35243 ,
does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A. ,
a corporation organized and existing under the laws of
the United States of America _____ (herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38018 ,
a certain Mortgage dated OCTOBER 9, 2001 , made and executed by
WILLIAM DOUGLAS MCGHEE AND WIFE, LESLIE JANE MCGHEE

whose address is 238 GRANDE VIEW LANE
MAYLENE, ALABAMA 35114
to and in favor of
APPLETON MORTGAGE CORP.
following described property situated in SHELBY
of ALABAMA :

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED FIFTY-TWO THOUSAND AND NO/100
(\$ 152,000.00)

(InPrincipal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2001 , at page 45152 (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP 995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: WJ

10/18/2001-45153
01:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 9, 2001

APPLETON MORTGAGE CORP.

Witness _____

By: *J. D. Appleton* (Assignor)
(Signature)

Witness _____

Attest _____

Seal:

This Instrument Prepared By: Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Jefferson

I, the undersigned authority

J. D. Appleton, a Notary Public in and for said County in said State, hereby certify that

whose name as President of the
APPLETON MORTGAGE CORP.

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 9th day of October, 2001

Christy M. [Signature]

MY COMMISSION EXPIRES OCTOBER 27, 2001

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that
APPLETON MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"

LOT 408, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVIANPOUR ADDITION
TO ALABASTER, 4TH ADDITION, AS RECORDED IN MAP BOOK 21, PAGE 100 A & B, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2001-45153

10/18/2001-45153
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SHELBY COUNTY JUDGE OF PROBATE
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