



Prepared by and return to:
MARTHA CROCKETT
Commercial Collateral Control
AmSouth Bank
P.O. Box 830722
Birmingham, AL 35283-0722

Inst # 2001-45116

Satisfaction of MORTGAGE

State of ALABAMA)
SHELBY County)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank , acknowledges full payment of the indebtedness secured by that certain **MORTGAGE** , executed by, **HAROLD LEON TRICE AND WIFE, JULIE ANN TRICE AND RANDY TRICE, A MARRIED MAN**, the date of **11/18/1998**, which said **MORTGAGE** was recorded in the office of **JUDGE OF PROBATE , SHELBY County, ALABAMA, INSTRUMENT #1998-45813**, , which said **MORTGAGE** in the amount of **THIRTY THOUSAND AND NO/100 (\$30,000.00)** and the undersigned does further hereby release and satisfy **MORTGAGE** .

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 4TH day of SEPTEMBER, 2001.

AmSouth Bank

By: *Victoria Sparks*
VICTORIA SPARKS
Its: VICE PRESIDENT

State of Alabama)
Shelby County)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that VICTORIA SPARKS, whose name as VICE PRESIDENT of AmSouth Bank, a member of the Federal Reserve System, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 4TH day of SEPTEMBER, 2001.

Deborah Pappas Vardini
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 8, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

28 / 557859 / 665042 / 421-44-6566 / 028AL

10/18/2001-45116
11:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00