

WaMu # 0059849825

NAME: MONTY E BRYANT

P/O DATE: 10/02/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
MONTY E BRYANT

to UNION STATE BANK

dated August 4th, 1998, and recorded on 08/17/1998 in Mortgage Book  
\_\_\_\_\_, page \_\_\_\_\_, and or Instrument # 1998-31790, of the  
records in the office of the Recorder of SHELBY County,

ALABAMA more particularly described as follows, to wit:

LOT 32, ACCORDING TO THE SURVEY OF ROYAL OAKS, 2ND SECTOR, AS RECORDED IN  
MAP BOOK 7, PAGE 77, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING  
SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they  
being thereto duly authorized, this 4th day of October, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

RICK PRITZLAFF  
Its ASSISTANT VICE PRESIDENT

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of October  
2001, personally appeared RICK PRITZLAFF,  
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

**CHARLES P. CAIN**  
NOTARY PUBLIC STATE OF WISCONSIN

CHARLES P. CAIN  
Notary Public

My commission expires: 05/19/2002

AFTER RECORDING, FORWARD TO:  
MONTY E BRYANT  
2427 ROYAL LN

PELHAM AL 35124

MERS MIN: \_\_\_\_\_

Inst # 2001-45107

AL\_REL (040)



10/18/2001-45107  
11:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

Inst # 2001-45107