

STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION
ARTICLES OF INCORPORATION GUIDELINES

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.
STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$50. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

- Article I The name of the corporation: Mortgage Now, Inc.
- Article II The duration of the corporation is "perpetual" unless otherwise stated.
- Article III The corporation has been organized for the following purpose(s):
Mortgage banking, financial and insurance services
- Article IV The number of shares which the corporation shall have the authority to issue is 10,000.
- Article V The street address (NO PO BOX) of the registered office: 365 Greystone Glen Circle, Birmingham, AL 35242 and the name of the registered agent at that office: Tab Bisignani
- Article VI The name(s) and address(es) of the Director(s):
Tab Bisignani, 365 Greystone Glen Circle, Birmingham, AL 35242
- Article VII The name(s) and address(es) of the Incorporator(s):
Brian Liu, c/o LegalZoom.com, Inc., 589 N. Larchmont Ave, 2nd Floor, Los Angeles, CA 90004

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this the 10th day of October, 20 01.

THIS DOCUMENT PREPARED BY:

Brian Liu
Type or Print Name of Incorporator
[Signature]
Signature of Incorporator

10:52 AM
10/18/2001
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 105.00
105090

Inst # 2001-45090
Inst # 2001-45090

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Mortgage Now, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Brian Liu, 589 North Larchmont Ave 2nd Floor, Los Angeles, CA 90004 for a period of one hundred twenty days beginning October 3, 2001 and expiring February 1, 2002.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 3, 2001

Date

Jim Bennett

Jim Bennett

Secretary of State

Inst # 2001-45090

10/18/2001-45090
10:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 MEL 105.00
