FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED , the undersigned, AmSouth Bank, does hereby acknowledge receipt of payment in full of that certain mortgage an indebtedness secured thereby, bearing dates (listed below) executed by Home Leasing, LLC and recorded in Instrument # (listed below), in the Probate Office, Shelby County, State of Alabama.

| Legal Description | Date Of Mortgage | Instrument # |
|--|------------------|-------------------------|
| Lot 144, Summer Brook, Sector 5, Phase 3 | October 22, 1999 | Instrument # 1999-44231 |
| ot 141, Summer Brook, Sector 5, Phase 3 | June 4, 1999 | Instrument # 1999-25344 |
| Lot 142, Summer Brook, Sector 5, Phase 3 | June 4, 1999 | Instrument # 1999-25346 |
| ot 140, Summer Brook, Sector 5, Phase 3 | June 4, 1999 | Instrument # 1999-25348 |
| ot 143, Summer Brook, Sector 5, Phase 3 | April 21, 2000 | Instrument # 2000-13558 |
| Lot 37, Summer Brook, Sector 5, Phase 6 | April 21, 2000 | Instrument # 2000-13559 |

The said mortgage and indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 15 day of _______, 2001.

AMSOUTH BANK,

| BY: Danny Hill | <u>ù</u> |
|----------------|------------|
| ITS: | <u>.</u> . |
| Vice President | |

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that *DANNY HILL*, whose name as Vice President of AmSouth Bank, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 15th day of October, 2001.

NOTARY PUBLIC

My Commission Expires: 9/20/02

Instrument Prepared by: Bobbie Datcher

Verified by: ______

Inst # 2001-45067

10/18/2001-45067

OB:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
16.00