

This assignment is being re-recorded due to the re-recording of the mortgage

STATE OF ALABAMA

COUNTY OF ~~JEFFERSON~~ ^{Shelby}

Inst # 2001-44998

10/17/2001-44998
01:30 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank, P.O. Box 3356, Tupelo, MS 38803-3356 that certain mortgage dated the 3rd Day of August, ~~19~~ 2001 executed by Chad A. Davis and wife, Annmarie C. Davis

which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 2001-35291 et seq. **** Re-Recorded in Inst# 2001-44997**

Legal Description:

Lot 1228, according to the Map of Highland Lakes, 12th Sector, Phase I, an Eddleman Community, as recorded in Map Book 26, Page 137, in the Probate Office of Shelby County, Alabama. Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 and amended in Inst. No. 1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 12th Sector, Phase I recorded as Inst. #2000-20771 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, *

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 3rd day of August, 20 01.

BY: 
John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of August, 20 01.


NOTARY PUBLIC

My Commission expires : 7/22/02

THIS INSTRUMENT WAS PREPARED BY:
Clayton T. Sweeney, Attorney at Law
2700 Highway 280 East, Suite 390E
Birmingham, AL 35223

Inst # 2001-35292

08/20/2001-35292
08:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

*the "Declaration").