

Prepared by:
AMERICAPITAL FUNDING CORPORATION
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216
205-278-5200

When Recorded, Mail To:
AMERICAPITAL FUNDING CORPORATION
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216

Inst # 2001-44830
10/16/2001-44830
01:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
AMERICAPITAL FUNDING CORPORATION
whose address is, 3601 LORNA RIDGE DRIVE, BIRMINGHAM, ALABAMA 35216

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LOT 9 AND THE EAST 25 FEET OF LOT 10, IN BLOCK 274, ACCORDING TO DUNSTAN'S MAP OF THE
TOWN OF CALERA, ALABAMA.
SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF LOT 10, BLOCK 274, DUNSTAN'S MAP OF CALERA;
THENCE RUN EAST ALONG THE SOUTH LINE OF SAID LOT 10 FOR A DISTANCE OF 50.21 FEET TO
THE POINT OF BEGINNING, FROM THE POINT OF BEGINNING THUS OBTAINED CONTINUE ALONG
THE LAST DESCRIBED COURSE FOR A DISTANCE OF 3.01 FEET; THENCE TURN AN ANGLE TO THE
LEFT OF 94 DEGREES 45 FEET 23 INCHES AND RUN NORTH FOR A DISTANCE OF 85.25 FEET;
THENCE TURN AN ANGLE TO THE LEFT OF 90 DEGREES AND RUN WEST FOR A DISTANCE OF 3.00
FEET; THENCE TURN AN ANGLE TO THE LEFT OF 90 DEGREES AND RUN SOUTH FOR A DISTANCE
OF 85.00 FEET TO THE POINT OF BEGINNING.

commonly known as: 1864 14TH STREET , CALERA, ALABAMA 35040

from BARRY L. HARRISON HUSBAND AND WIFE TONYA K. HARRISON HUSBAND AND WIFE
dated September 28, 2001 , of record in Mortgage Fiche 2001 - , Frame 44829
in the Office of the Probate Judge of SHELBY County, Alabama, to
HOMECOMINGS FINANCIAL NETWORK
ONE MERIDIAN CROSSINGS, MINNEPOLIS, MINNESOTA 55423

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that
the note secured by said mortgage has been assigned and transferred to said Assignee.

On September 28, 2001 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Philip L. King

known to me to be the President officer name

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.

Notary Public

AMERICAPITAL FUNDING CORPORATION

By: Philip L. King
Its: President

Witness
Typed Name: Sudie Stivener

Witness
Typed Name: Telisa Warnick

My Commission Expires:

Notary Public, State of Alabama
My Commission Expires February 21, 2005