

RECORDING REQUESTED BY:
EQUIPRIME, INC.

WHEN RECORDED, MAIL TO:
EQUIPRIME, INC.
211 SUMMIT PARKWAY STE 108
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No.
Application No.
Loan No.

Inst # 2001-44825

10/19/2001-44825
01:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
901 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

5528708

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
First Union National Bank of Delaware, 1000 Louis Rose Place, Charlotte, NC 28262-8546
all of its right, title and interest under that certain Mortgage dated December 19, 2000
executed by

Ralph Burke and Rachel Burke, Married

, as mortgagor,

, as mortgagee,

, describing

to EQUIPRIME, INC.
recorded in Book 2001 Page 44824
and recorded concurrently herewith in the office of the Judge of Probate of
Shelby County, State of ALABAMA
land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE December 19, 2000
STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned
a notary public in and for said County, in said State, hereby certify that
Jon A. Drake

whose name as Vice-President
of Equiprime, Inc.

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 19th
day of December 2000.

Notary Public

My Commission Expires: 2-12-2003

EQUIPRIME, INC.

Jon A. Drake

Vice-President

This instrument prepared by:

Brown & Battles, LLC

3150 Hwy 52 West, Pelham, AL 35124

(Seal)