

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120, does hereby grant, sell, assign, transfer and convey, unto AmSouth Bank

, a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, a certain Mortgage dated 08/24/2001, made and executed by:

VICTORIA L PENHALE
AND JAMES I PENHALE
WIFE AND HUSBAND

whose address is 416 PENHALE LANE, HELENA, AL 35080 to and in favor of CROSSROADS MORTGAGE, INC.
M.D. BUNT
following described property situated in SHELBY of ALABAMA :

upon the
County, State

such Mortgage having been given to secure payment of:
Fifteen Thousand Dollars only

(\$ 15,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 44814 (or as No.) of the Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2001-44815

10/16/2001-44815
12:44 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/31/01

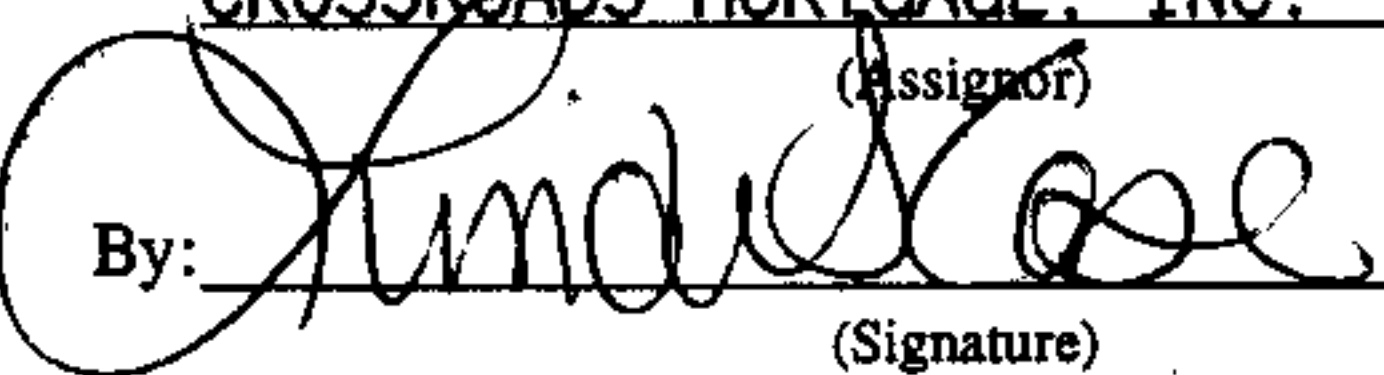
Witness

Witness

Attest

Seal:

CROSSROADS MORTGAGE, INC.
(Assignor)

By: 
(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 31 day of AUGUST, in the year 2001 before me,

Kellie Payne, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Kellie Payne

-1168B (9605)

Inst # 2001-44815

10/16/2001-44815
12:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.00