

NOTICE OF HOSPITAL LIEN
MEDICAL CENTER EAST, INC.
50 Medical Park East Dr. Birmingham, AL 35235

STATE OF ALABAMA
SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that MEDICAL CENTER EAST, INC. whose address is 50 Medical Park East Drive, Birmingham, Alabama, which operates a hospital of the same name at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by DAVID A MCQUIRE of 221 THREE SONS DR
HOOVER, AL 35226 against all causes of action, suits, claims, counter claims and demands accruing to the said DAVID A MCQUIRE or his legal representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims counter claims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care.

4/189/01

Amount claimed: 896.00 Date of admission: 9-27-01
Date of injury: 9-26-01 Date of discharge: 9-27-01

The names and addresses of all persons, firms or corporations claimed by such injured person, or the legal representative of such person, to be liable for damages arising from such injuries are, to the best of the claimant's knowledge, as follows:

Name: <u>UNKNOWN</u>	Name: _____
Address: _____	Address: _____
Name: _____	Name: _____
Address: _____	Address: _____

MEDICAL CENTER EAST, INC.

By Leslie Pennington
Leslie Pennington
Business Office Manager

Before me, Tina McClaran, a Notary Public in and for the County of Jefferson, State of Alabama, personally appeared Leslie Pennington, who being by me first duly sworn, doth depose and say that she is the authorized representative for the claimant, and as such has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct.
Subscribed and sworn to before me this 2 day of October, 2001.

Tina McClaran
Notary Public

Tina McClaran
Notary Public
My Commission Expires
April 17, 2005

Inst # 2001-44799

10/16/2001-44799
12:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
MEL