THIS INSTRUMENT PREPARED BY:	SEND TAX NOTICE TO:
FRANK L. NELSON FRANK L. NELSON, DDS, JD, PC 389 Shades Crest Road Birmingham, AL 35226	ALLEN R. LEWIS BRENDA L. LEWIS 180 Cove Landing Calera, AL 35040
STATE OF <u>ALABAMA</u> COUNTY OF <u>SHELBY</u>	

CORPORATE WARRANTY DEED

SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of _---EIGHTY-ONE THOUSAND AND NO/100'S DOLLARS (\$ 78,000.00) to the undersigned GRANTOR (whether one or more), J D S HOMES, INC. _____, herein referred to as GRANTOR) in hand paid by the GRANTEE(S) herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto ALLEN R. LEWIS AND WIFE, BRENDA L. LEWIS ____, hereinafter referred to as GRANTEE(S) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY ____ COUNTY, Alabama, to-wit:

Lot 26, according to the Survey of Willow Cove, Phase 2, as recorded in Map Book 24, Page 49, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Parcel ID 58-35-1-02-0-002-026

\$\frac{78,000.00}{\text{on}} of the consideration stated hereinabove was paid from the proceeds of a mortgage filed simultaneously herewith.

Subject to the following exceptions:

- 1. Ad Valorem taxes for the year <u>2002</u> and subsequent years, said taxes not yet due and payable until October 1, <u>2002</u>.
- 2. Easements, restrictions, residential covenants and right of ways of record.

TO HAVE AND TO HOLD unto the said Grantee(s), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the $\underline{28\,th}$ day of $\underline{\mbox{September}}$, 2001.

ATTEST:

J D S HOMES, INC.

BY:

Dennis Sims

President

STATE OF __ALABAMA COUNTY OF __JEFFERSON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that <u>J. Dennis Sims</u> whose name as <u>President</u> of J D S HOMES, INC., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of September, 2001.

Margaret McRee, Notary Public

My Commission Expires: 2-5-03

Inst # 2001-44783

10/16/2001-44783
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
15.00