

AMIC LOAN NO.: 0000773599

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN
MORTGAGE DATED APRIL 13, 1993 AND EXECUTED BY:
JAMES B. KUHLMAN & WIFE, JULIE C. KUHLMAN
TO MOLTON, ALLEN & WILLIAMS CORP.
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
IN THE RECORDS OF MORTGAGE VOLUME INST# 1993-11214, PAGE ,
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER
DISCHARGED.

IN WITNESS WHEREOF,
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED
ITS NAME TO BE HERETO SUBSCRIBED BY LENORA JAMES, ITS ASSISTANT
VICE PRESIDENT AND PAT CHARLES, ITS ASSISTANT VICE PRESIDENT
ON OCTOBER 10, 2001.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY


LENORA JAMES A.V.P.

ATTEST:

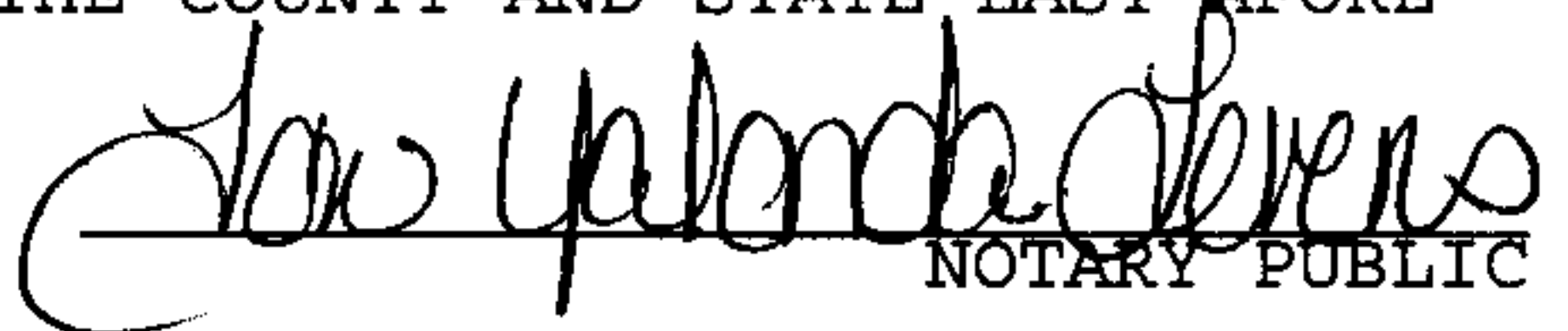
BY:


PAT CHARLES ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF
OCTOBER 10, 2001 BY LENORA JAMES AND PAT CHARLES ASSISTANT VICE
PRESIDENT AND ASSISTANT VICE PRESIDENT, RESPECTIVELY OF ATLANTIC
MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY
ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE-
SAID THIS DATE OF OCTOBER 10, 2001.

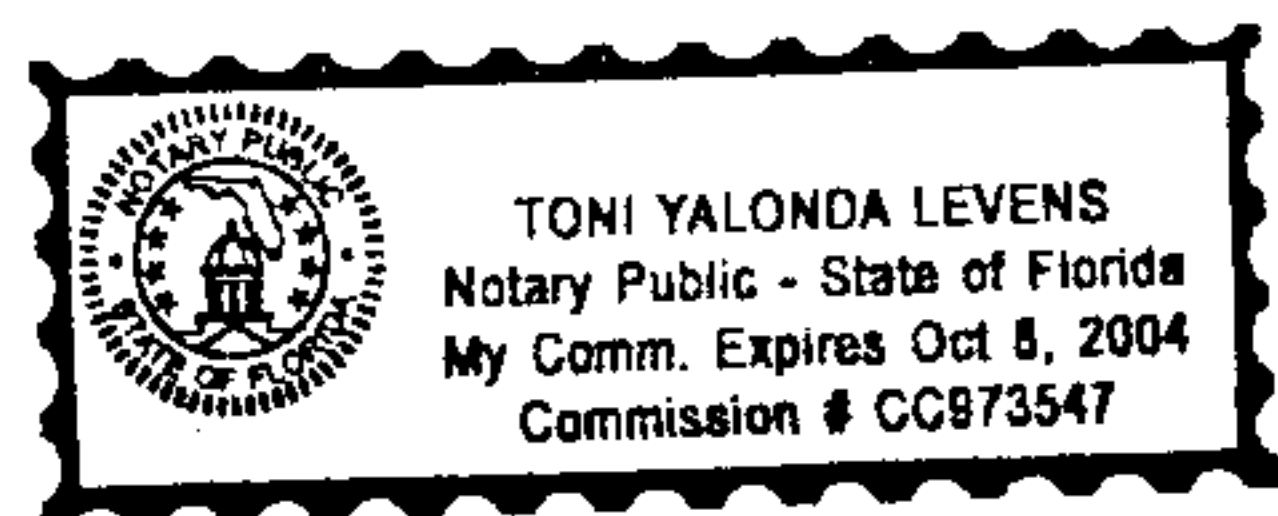

NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

THIS INSTRUMENT WAS PREPARED BY: Michele Woodyard
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM002



Inst # 2001-44766

10/16/2001-44766
11:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00