

Loan no 1931135262

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1997-16311 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

**SCOTT EDWARD SHARPTON & JUDY LYNN COPE SHARPTON**

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MANHATTAN MORTGAGE CORPORATION

has caused its name to be signed and its corporate seal to be impressed this 22nd day of September, 2001

**CHASE MANHATTAN MORTGAGE CORPORATION**

By: \_\_\_\_\_

**Chris Jones  
Vice President**



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones the Vice President of

CHASE MANHATTAN MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 22nd day of September, 2001

\_\_\_\_\_  
Elsa McKinnon

Notary Public Comm exp:04/22/2005

Prepared By:

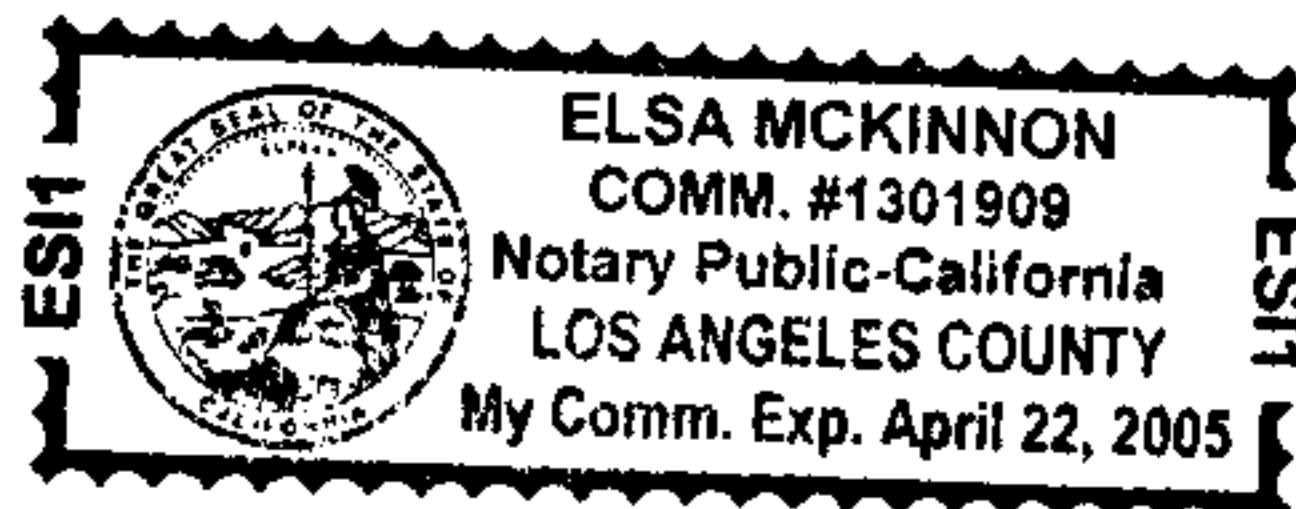
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



CHAS5 QT 21851

Inst # 2001-44761

10/16/2001-44761  
11:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 REC