

WaMu # 0080153726
NAME: JOHN J RYAN
P/O DATE: 10/01/2001

Inst # 2001-44747

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

10/16/2001-44747
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JOHN J RYAN

to BOA MORTGAGE COMPANY, LLC.

dated September 21st, 2000, and recorded on 10/27/2000 in Mortgage Book
_____, page _____, and or Instrument # 2000-37297, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

more particularly described as follows, to wit:

LOT 54, ACCORDING TO THE FINAL RECORD PLAT OF NARROWS POINT, AS RECORDED IN
MAP BOOK 26 PAGES 81A & 81B, AS RECORDED IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 3rd day of October, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By



RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of October
2001, personally appeared RICK PRITZLAFF
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CHARLES P CAIN



My commission expires: 05/19/2002

AFTER RECORDING, FORWARD TO:

JOHN J RYAN
805 NARROWS POINT DR
BIRMINGHAM AL 35242

AL_REL (040)



MERS MIN: 1000238-0000103917-5

MERS Phone: 888-679-6377