

WaMu # 0072400597  
NAME: A LANIER JOHNSON  
P/O DATE: 09/25/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Inst # 2001-44746

10/16/2001-44746  
10:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

A LANIER JOHNSON AND WIFE, JEANNIE HICKS JOHNSON

to BANCOSTON MORTGAGE CORPORATION

dated October 23rd, 1991, and recorded on 11/07/1991 in Mortgage Book  
372, page 115, and or Instrument # 11-000000000000000000, of the

records in the office of the Recorder of SHELBY County,

ALABAMA more particularly described as follows, to wit:

LOT 35, ACCORDING TO THE SURVEY OF GREYSTONE, 1ST SECTOR, 1ST PHASE,  
RECORDED IN MAP BOOK 14, PAGE 91, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they  
being thereto duly authorized, this 27th day of September, 2001.

\*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR  
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.

By

Edward Adams  
EDWARD ADAMS

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of September  
2001, personally appeared EDWARD ADAMS,  
ASSISTANT VICE PRESIDENT of

\*WASHINGTON MUTUAL HOME LOANS, INC.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Linda Krause

Notary Public  
LINDA KRAUSE

LINDA KRAUSE  
NOTARY PUBLIC STATE OF WISCONSIN

My commission expires: 06/13/2004

AFTER RECORDING, FORWARD TO:

A LANIER JOHNSON  
3537 SHANDWICK PL

BIRMINGHAM AL 35242

AL\_REL (040)



MERS MIN: \_\_\_\_\_

MERS Phone: \_\_\_\_\_