Recording Requested By: Regions Financial Corporation

When Recorded Return To: Douglas Kittrell Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

## Inst \* 2001-44582 10/15/2001-44582 1:22 FM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE OUT CH 11.00

## **DISCHARGE OF MORTGAGE**

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00300000030240527

Original Borrower: PAUL BARCROFT, I I I AND JILL P. BARCROFT

Original Principal Amount: 86,306.62 Original Beneficiary: REGIONS BANK

**Date Recorded:** 08/06/2001

Mortgage Book: Page: Instrument: 2001-32603

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on October 05, 2001.

Cindy Vick, Officer

STATE OF ALABAMA COUNTY OF SHELBY

I, Notary Public, in and for said County and State, do hereby certify that Cindy Vick, Officer, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on October 05, 2001,

(NOTAGET)

Document Prepared By TINA TODD PO Box 4897 Montgomery, AL 36103-4897

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