

Recording Requested By:  
Morgan Stanley Dean Witter Credit Corporation

When Recorded Return To:

JOHNSIE MOORE  
150 STRATFORD CR  
PELHAM, AL 351242706

Inst # 2001-44558

**DISCHARGE OF MORTGAGE**

Morgan Stanley Dean Witter Credit Corporation #:9402390438858 "MOORE" Lender ID:/ SHELBY, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/20/2001, made and executed by JOHNSIE E MOORE, HOLLY M PENNINGTON JOHNSIE E. MOORE AND HOLLY M. PENNINGTON, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to secure payment of the principal sum of \$138,600.00 plus interest, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 07/26/2001 as Instrument No. 2001-31178 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORGAN STANLEY DEAN WITTER CREDIT  
CORPORATION

On October 05, 2001

By: 

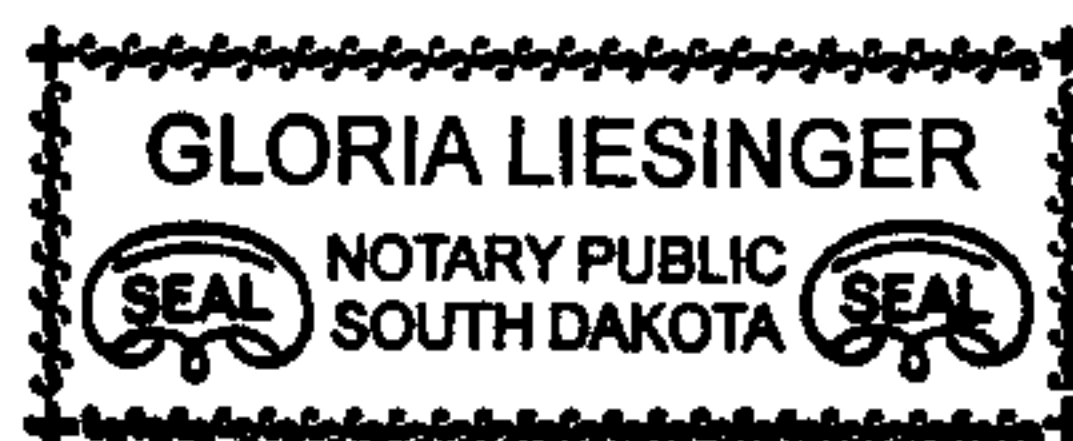
DEBORAH S RICHARDS, VICE PRESIDENT

STATE OF South Dakota  
COUNTY OF Minnehaha

On October 05, 2001, before me, GLORIA LIESINGER, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared DEBORAH S RICHARDS, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
GLORIA LIESINGER

Notary Expires: 04/10/2005



\* Document Prepared By: 

Lee Pfaff, MSDWCC, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371-5917

BLK-20011005-0029 ALSHELBY SHELBY AL BAT: 4791/9402390438858 KXALDOM1

(This area for notarial seal)

Inst # 2001-44558

10/15/2001-44558  
11:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00