## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2000-18322 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

ALAN A GREER & TAMMIE L GREER

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MORTGAGE COMPANY

has caused its name to be signed and its corporatally impressed this 26th day of September, 2001

CHASE MORTGAGE COMPANY

By:

Chris Jones Vice President

The State of CALIFORNIA

County of LOS ANGELES I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones the Vice President of

CHASE MORTGAGE COMPANY

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 26th day of September, 2001

Elsa McKinnon

Notary Public

Comm exp:04/22/2005

Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

CHAS5

Inst # 2001-44534

sal)

**ELSA MCKINNON** 

COMM. #1301909

Notary Public-California

LOS ANGELES COUNTY

₩y Comm. Exp. April 22, 2005 ]

(seal)

10/15/2001-44534

11:35 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.00