

WARRANTY DEED

This instrument was prepared by:  
B. CHRISTOPHER BATTLES  
3150 HIGHWAY 52 WEST  
PELHAM, AL. 35124

Send tax notice to:  
David G. Jones  
228 Fairview Circle  
Montevallo, Alabama 35115

Inst # 2001-44428

STATE OF ALABAMA  
COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of **One hundred twenty thousand one hundred fifty and no/100 (\$120,150.00)** to the undersigned grantor, in hand paid by the grantee herein, the receipt where is acknowledged, I, **D & L Homes, Inc.** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **David G. Jones** (herein referred to as grantee, whether one or more) the following described real estate, situated in **Shelby County, Alabama**, to-wit:

**Lot 28, according to the Survey of Fairview, as recorded in Map Book 22, Page 135, in the Probate Office of Shelby County, Alabama.**

David G. Jones and David Jones are one and the same person.

Mineral and mining rights excepted.

Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any of record.


\$114,140.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

To Have and to Hold to the said grantee, his, her or their heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 9<sup>th</sup> day of October, 2001.

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)  
**D & L Homes, Inc.**  
**By: William Douglas Thompson**  
**Its: President**

STATE OF ALABAMA  
COUNTY OF SHELBY

I, B. Christopher Battles, a Notary Public in and for said County, in said State, hereby certify that **William Douglas Thompson** whose name(s) as President of **D & L Homes, Inc.**, is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she/they executed the same voluntarily as the act of said Alabama General Partnership on the day the same bears date.

Given under my hand and official seal, this 9<sup>th</sup> day of October, 2001.

\_\_\_\_\_  
**Notary Public**  
My Commission Expires: 02-25-05

10/15/2001-44428  
08:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 17.50