Western Surety Company NOTARY PUBLIC BOND Inst * 2001-44422

THE STATE OF ALABAMA,	10/15/2001-44422
Shelby County	AND AN CERTIFIED
	THE BUTCHETY JUDGE OF PROPRIE
KNOW ALL PERSONS BY THESE PRESENTS:	Bond No. CH 6922 28 BOS N
7 1 A O A C -	
That we, Judy A. Spatafora	······································
- ·	a corporation duly licensed to do business in the State
• • • • • • • • • • • • • • • • • • • •	bound unto the State of Alabama, in the sum of DOLLARS (\$ \$10.000.00).
. A A	done, we bind ourselves, our heirs, executors, administrators and
477 6 762 MA 2 L 202	our right to claim personal property exempt under the laws of
Alabana.	-4 D-7
Spaled with our scals and dated this	the October, 2001
The condition of the above obligation, That whereas	the above bound Principal was duly appointed to the office of
Notaty Public on the Andrew day of	$\frac{\mathcal{U}(\mathcal{V})}{\mathcal{V}}$, $\frac{\mathcal{O}(\mathcal{O})}{\mathcal{O}(\mathcal{O})}$; for the term of $\frac{04}{\mathcal{O}(\mathcal{O})}$
years from the date of Notary Commission in Precinct No.	State of Alabama at Large in and for said County.
	d discharge all the duties of said office during his continuance
therein then the above obligation to be void, otherwise to	remain in full force and effect.
Mille & Litt	1. 1. A 2. 1Ch
	Judy A Spalat (L.S.)
Countersigned by Alabama Resident Agent McGriff, Seibels & Williams, Inc.	Principal
P. O. Box 10265	W D C D D N C C C N C C C N C C C N C C C N C
Name of Agent or Agency	WESTERN SURETY COMPANY
BIRMINGHAM, AL 35202-0265	By Make . Tate (L.S.)
Street City State	Executive Vice President
15th	Matohas 2001
Taken and approved this day of	<u> </u>
	Judge of Probate
THE STATE OF ALABAMA,	
Shelby County	OATH OF OFFICE
I, Judy A Spatatora	do solemnly swear that I will support the Constitution of the
United States and the Constitution of the State of Alabam	a, so long as I continue a citizen thereof; and that I will faithfully
and honestly discharge the duties of the office upon which	I am about to enter, to the best of my ability, so help me God.
25	``
Subscribed and sworn to before me this	\$
$\frac{\text{day of } \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} $	
1 / liter / Inn / Orthon	S Children A Xalata
My Commission Expires Notary Public	Principal
June 23, 2002 Form 1312-A-4-2001	V